

# DEVELOPMENT APPLICATION

SENIORS LIVING & RACF DEVELOPMENT  
VILLAGE GREEN PENRITH  
GREENGATE

## DRAWING REGISTER

| SHEET NO. | SHEET NAME                                                      | CURRENT REV. |
|-----------|-----------------------------------------------------------------|--------------|
| DA-000    | COVER SHEET                                                     | C            |
| DA-011    | SITE ANALYSIS                                                   | B            |
| DA-020    | DEMOLITION PLAN                                                 | B            |
| DA-030    | SITE PLAN                                                       | C            |
| DA-109    | BASEMENT FLOOR PLAN                                             | C            |
| DA-110    | GROUND FLOOR PLAN                                               | C            |
| DA-111    | TYPICAL FLOOR PLAN, L1                                          | C            |
| DA-112    | TYPICAL FLOOR PLAN, L2 - L3                                     | B            |
| DA-114    | TYPICAL FLOOR PLAN, L4 - L5                                     | C            |
| DA-120    | ROOF PLAN                                                       | C            |
| DA-200    | ELEVATIONS SHEET 01 OF 03                                       | C            |
| DA-201    | ELEVATIONS SHEET 02 OF 03                                       | C            |
| DA-202    | ELEVATIONS SHEET 03 OF 03                                       | C            |
| DA-300    | SECTIONS 01                                                     | C            |
| DA-301    | SECTIONS 02                                                     | C            |
| DA-500    | APARTMENT TYPES                                                 | B            |
| DA-501    | APARTMENT TYPES                                                 | A            |
| DA-510    | APARTMENT NUMBERING AND ADG COMPLIANCE SCHEDULE                 | C            |
| DA-600    | GFA DIAGRAMS                                                    | C            |
| DA-610    | SITE SETBACK, DEEP SOIL, LANDSCAPING & COMMUNAL OPEN SPACE AREA | C            |
| DA-700    | SOLAR ACCESS & CROSS VENTILATION DIAGRAMS                       | C            |
| DA-800    | SHADOW DIAGRAMS                                                 | B            |
| DA-900    | NOTIFICATION PLAN 01                                            | C            |
| DA-901    | NOTIFICATION PLAN 02                                            | C            |

## PROJECT SUMMARY

### INDEPENDENT LIVING UNIT SUMMARY

|                 |                      |    |
|-----------------|----------------------|----|
| 1B              | - 1 BEDROOM          | 16 |
| 1B+S            | - 1 BEDROOM + STUDY  | 31 |
| 2B+1B           | - 2 BEDROOM + 2 BATH | 9  |
| 2B+2B           | - 2 BEDROOM + 2 BATH | 12 |
| 3B+2B           | - 3 BEDROOM + 2 BATH | 6  |
| TOTAL UNITS: 74 |                      |    |

### RACF ROOM SUMMARY

|                             |    |
|-----------------------------|----|
| RACF-DOUBLE                 | 20 |
| RACF-SINGLE                 | 80 |
| TOTAL ROOMS: 100 (120 BEDS) |    |

### PARKING SUMMARY

|                      |    |
|----------------------|----|
| PWD CARPARK BAY      | 5  |
| SMALL CARPARK BAY    | 3  |
| STANDARD CARPARK BAY | 81 |
| TOTAL COUNT: 89      |    |

### COMPLIANCE OVERVIEW

|                                             |                              |          |                 |
|---------------------------------------------|------------------------------|----------|-----------------|
| - SITE AREA                                 | 4953 m <sup>2</sup>          |          |                 |
| - TOTAL GFA                                 | 12344 m <sup>2</sup>         |          |                 |
| - CURRENT FSR                               | 2.49                         |          |                 |
|                                             |                              |          |                 |
| - HARD & SOFT LANDSCAPE AREA @ GROUND FLOOR | 2479 m <sup>2</sup>          | (50.0%)  |                 |
| - HARD & SOFT LANDSCAPE AREA @ LV 01        | 244 m <sup>2</sup>           | (4.9%)   |                 |
| - HARD & SOFT LANDSCAPE AREA @ LV 02-05     | 17 m <sup>2</sup> x 4 LEVELS | (1.4%)   |                 |
| TOTAL                                       | 2791m <sup>2</sup>           | (56.3%)  | ...30% REQUIRED |
|                                             |                              |          |                 |
| - COMMUNAL OPEN SPACE AREA                  | 2257 m <sup>2</sup>          | (45.5%)  |                 |
| - DEEP SOIL PLANTING AREA                   | > 3m WIDE 925 m <sup>2</sup> | (18.6%)  |                 |
|                                             | < 3m WIDE 139 m <sup>2</sup> | (2.8%)   |                 |
| TOTAL                                       | 1064m <sup>2</sup>           | (21.4%)  | ...15% REQUIRED |
|                                             |                              |          |                 |
| - 52 OF 74 ILUS RECEIVE 3 HOURS OF SUNLIGHT |                              | (70.2%)  | ...70% REQUIRED |
| - 45 OF 74 ILUS RECEIVE CROSS VENTILATION   |                              | (60.08%) | ...60% REQUIRED |



## SITE

## CONSULTANT INFORMATION

|                                                                                                                                                                     |                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PLANNER</b><br>BBC CONSULTING PLANNERS<br>55 MOUNTAIN ST,<br>BROADWAY, NSW<br>T: (02) 9211 4099<br>E: BBC@BBCPLANNERS.COM.AU                                     | <b>GEOTECHNICAL ENGINEER</b><br>DOUGLAS PARTNERS<br>96 HERMITAGE ROAD<br>WEST RYDE, NSW 2114<br>T: (02) 9809 0666<br>E: SYDNEY@DOUGLASPARTNERS.COM.AU          |
| <b>SITE SURVEY</b><br>LINKER SURVEYING<br>SUITE 301, LEVEL 3, 55 HOLT ST,<br>SURRY HILLS, NSW 2010<br>T: (02) 9212 4655<br>E: RECEPTION@LINKERSURVEYING.COM.AU      | <b>CIVIL ENGINEER</b><br>WARREN SMITH & PARTNERS PTY LTD<br>LEVEL 9, 233 CASTLEREAGH ST,<br>SYDNEY, NSW 2000<br>T: (02) 9299 1312<br>E: WSP@WARRENSMITH.COM.AU |
| <b>LANDSCAPE ARCHITECT</b><br>PLACE DESIGN GROUP<br>38/830-832 ELIZABETH STREET,<br>WATERLOO, NSW 2017<br>T: (02) 9290 3300<br>E: SYDNEY@PLACEDESIGNGROUP.COM       | <b>ACCESS CONSULTANT</b><br>ACCESSALLWAYS<br>23 MISSING LINK ROAD,<br>ILKLEY, QLD 4554<br>T: (07) 5457 3189<br>E: BRYCE@ACCESSALLWAYS.COM                      |
| <b>ARBORIST</b><br>REDGUM HORTICULTURAL<br>PO BOX 3687,<br>ROUSE HILLS, NSW 2155<br>T: (02) 8847 3586<br>E: INFO@REDGUMHRT.COM.AU                                   | <b>TRAFFIC CONSULTANT</b><br>PTC CONSULTANTS<br>SUITE 102, 506 MILLER STREET,<br>CAMMERAY, NSW 2062<br>T: (02) 8920 0800<br>E: INFO@PTCCONSULTANTS.COM         |
| <b>BCA CONSULTANT</b><br>BLACKETT MAGUIRE + GOLDSMITH PTY LTD<br>SUITE 2.01, 22-36 MOUNTAIN ST,<br>ULTIMO, NSW 2007<br>T: (02) 9211 7777<br>E: ADMIN@BMPLUSG.COM.AU | <b>BASIX CONSULTANT</b><br>THERMAL ENVIRONMENTAL<br>61 YALLAMBEE ROAD,<br>BEROWRA, NSW 2081<br>T: (02) 9456 7008<br>E: ARJUN.ADHIKARI@THERMALENVIRONMENTAL.COM |

| AMENDMENTS                                                                                                                                                                                                                                                                                                                                                                            |                                | ISSUED BY | DATE       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|------------|
| ISSUE                                                                                                                                                                                                                                                                                                                                                                                 | DESCRIPTION                    | PH        | 17/12/2018 |
| A                                                                                                                                                                                                                                                                                                                                                                                     | DA ISSUE                       | PH        | 27/06/2019 |
| B                                                                                                                                                                                                                                                                                                                                                                                     | PCC INFORMATION RESPONSE ISSUE | PH        | 15/10/2019 |
| C                                                                                                                                                                                                                                                                                                                                                                                     | UPDATED DA ISSUE               |           |            |
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| CO-ORDINATION                                                                                                                                                                                                                                                                                                                                                                         |                                |           |            |
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### GENERAL NOTES

CLIENT  
GREENGATE  
DRAWING  
COVER SHEET



PROJECT  
VILLAGE GREEN PENRITH

DATE  
NOVEMBER 2018

SCALE @ A1

DRAWN  
SR/PH

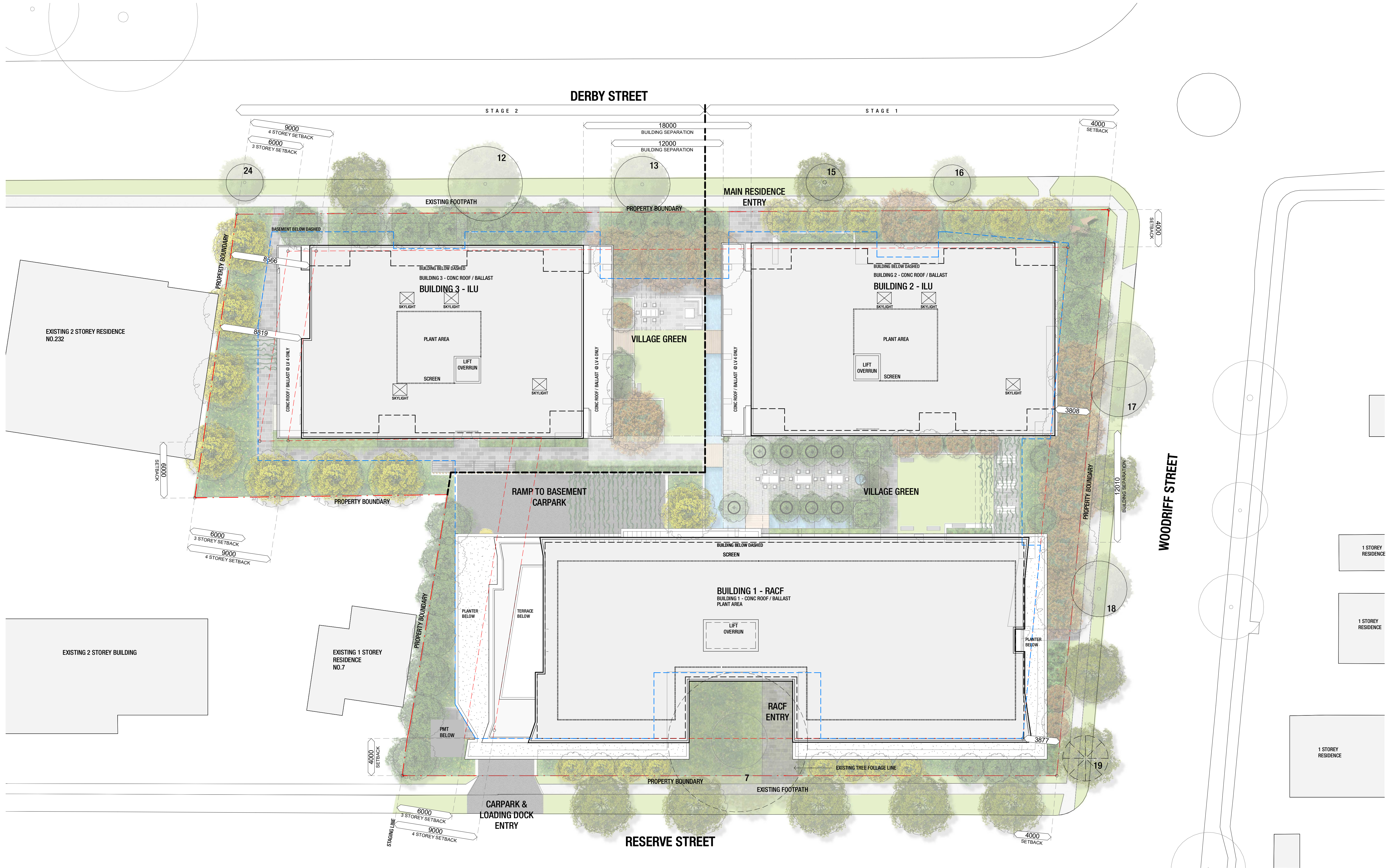
PROJECT No. 2018085  
DISC. A  
DRAWING No. DA-000  
ISSUE C

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Nominated Architects: Damien Barker (8192), John Gow (6790), Daniel Hudson (8315)

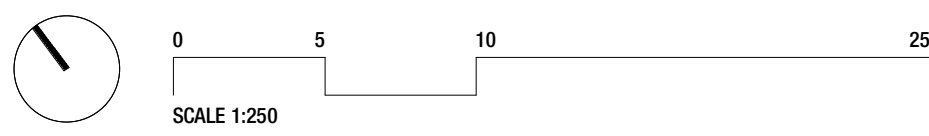
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| AMENDMENTS |                                |
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GENERAL NOTES

CLIENT  
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SITE PLAN

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DATE  
**NOVEMBER 2018**

SCALE @ A1  
**1 : 200**

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PROJECT No.  
**2018085**

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**A**

DRAWING No.  
**DA-030**

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**C**

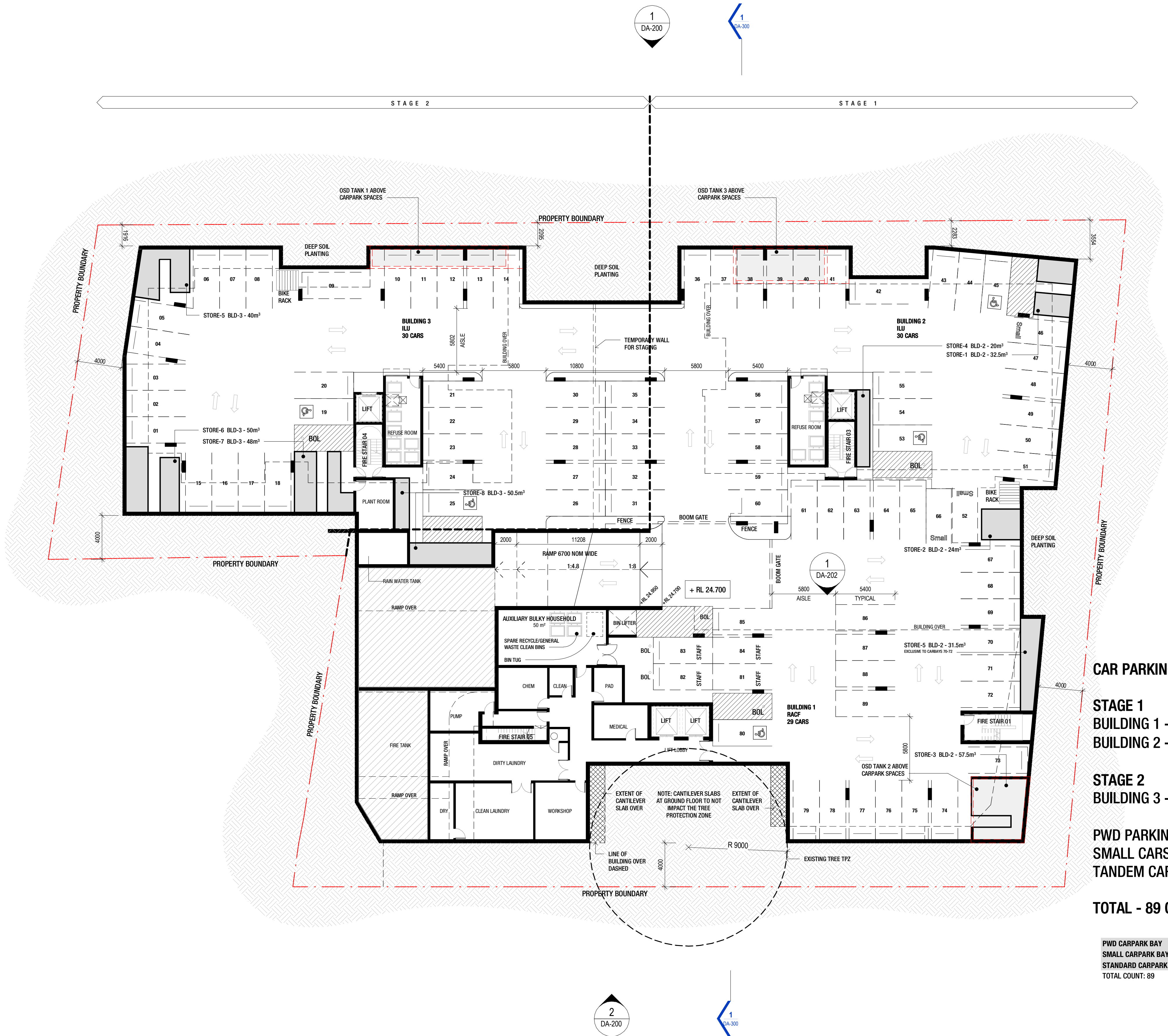
PROJECT  
**VILLAGE GREEN PENRITH**

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### CAR PARKING

#### STAGE 1

BUILDING 1 - RACF - 25 CARS (INCL 1 DISABLED)

BUILDING 2 - ILU - 34 CARS (INCL 2 DISABLED)

#### STAGE 2

BUILDING 3 - ILU - 30 CARS (INCL 2 DISABLED)

PWD PARKING - 5 CARS

SMALL CARS - 3

TANDEM CARS - 2

**TOTAL - 89 CAR SPACES**

|                      |    |
|----------------------|----|
| PWD CARPARK BAY      | 5  |
| SMALL CARPARK BAY    | 3  |
| STANDARD CARPARK BAY | 81 |
| TOTAL COUNT: 89      |    |

### APARTMENTS STORAGE

BUILDING 2 - ILU

STORE 1- 32.5 m<sup>3</sup>

STORE 2- 24 m<sup>3</sup>

STORE 3- 57.5 m<sup>3</sup>

STORE 4- 20 m<sup>3</sup>

STORE 5- 31.5 m<sup>3</sup>

**TOTAL - 165.5 m<sup>3</sup>**

**REQUIRED: 102 m<sup>3</sup>**

BUILDING 3 - ILU

STORE 5- 40 m<sup>3</sup>

STORE 6- 50 m<sup>3</sup>

STORE 7- 48 m<sup>3</sup>

STORE 8- 50.5 m<sup>3</sup>

**TOTAL - 188.5 m<sup>3</sup>**

**REQUIRED: 110 m<sup>3</sup>**

#### AMENDMENTS

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#### GENERAL NOTES

#### CLIENT

GREENGATE

DRAWING

BASEMENT FLOOR PLAN



#### PROJECT

VILLAGE GREEN PENRITH

DATE  
NOVEMBER 2018

SCALE @ A1  
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PROJECT No.  
2018085

DISC.  
A

DRAWING No.  
DA-109

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CLIENT  
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**GROUND FLOOR PLAN**

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PROJECT  
**VILLAGE GREEN PENRITH**

DATE  
**NOVEMBER 2018**

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PROJECT No.  
**2018085**

DISC.  
**A**

DRAWING No.  
**DA-110**

ISSUE  
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27/08/2019

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SCALE 1:200

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KEY PLAN

GENERAL NOTES

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GREENGATE

DRAWING

TYPICAL FLOOR PLAN, L1

DATE

NOVEMBER 2018

SCALE @ A1

1 : 200

DRAWN

SR/PH

PROJECT No.

2018085

DISC.

A

DRAWING No.

DA-111

ISSUE

C

PROJECT

VILLAGE GREEN PENRITH

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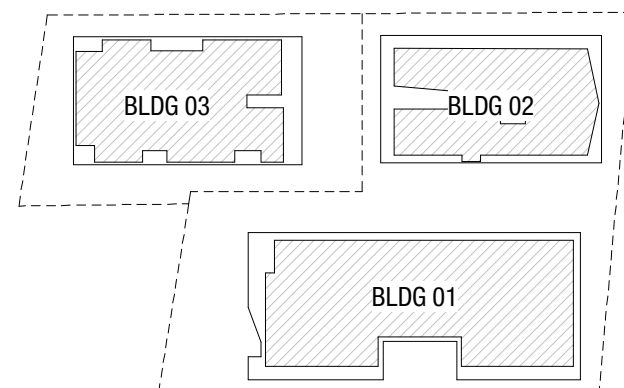
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KEY PLAN



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DRAWING  
TYPICAL FLOOR PLAN, L2 - L3

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**VILLAGE GREEN PENRITH**

DATE  
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Author

PROJECT No.  
2018085

DISCP.  
A

DRAWING No.  
DA-112

ISSUE  
B

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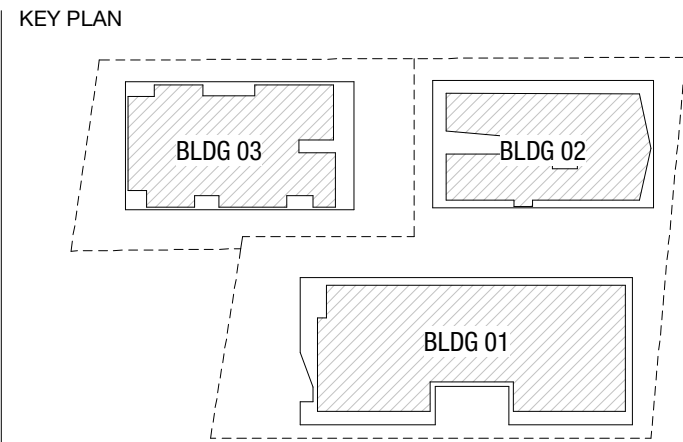


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GENERAL NOTES

CLIENT  
**GREENGATE**  
DRAWING  
**TYPICAL FLOOR PLAN, L4 - L5**



PROJECT  
**VILLAGE GREEN PENRITH**

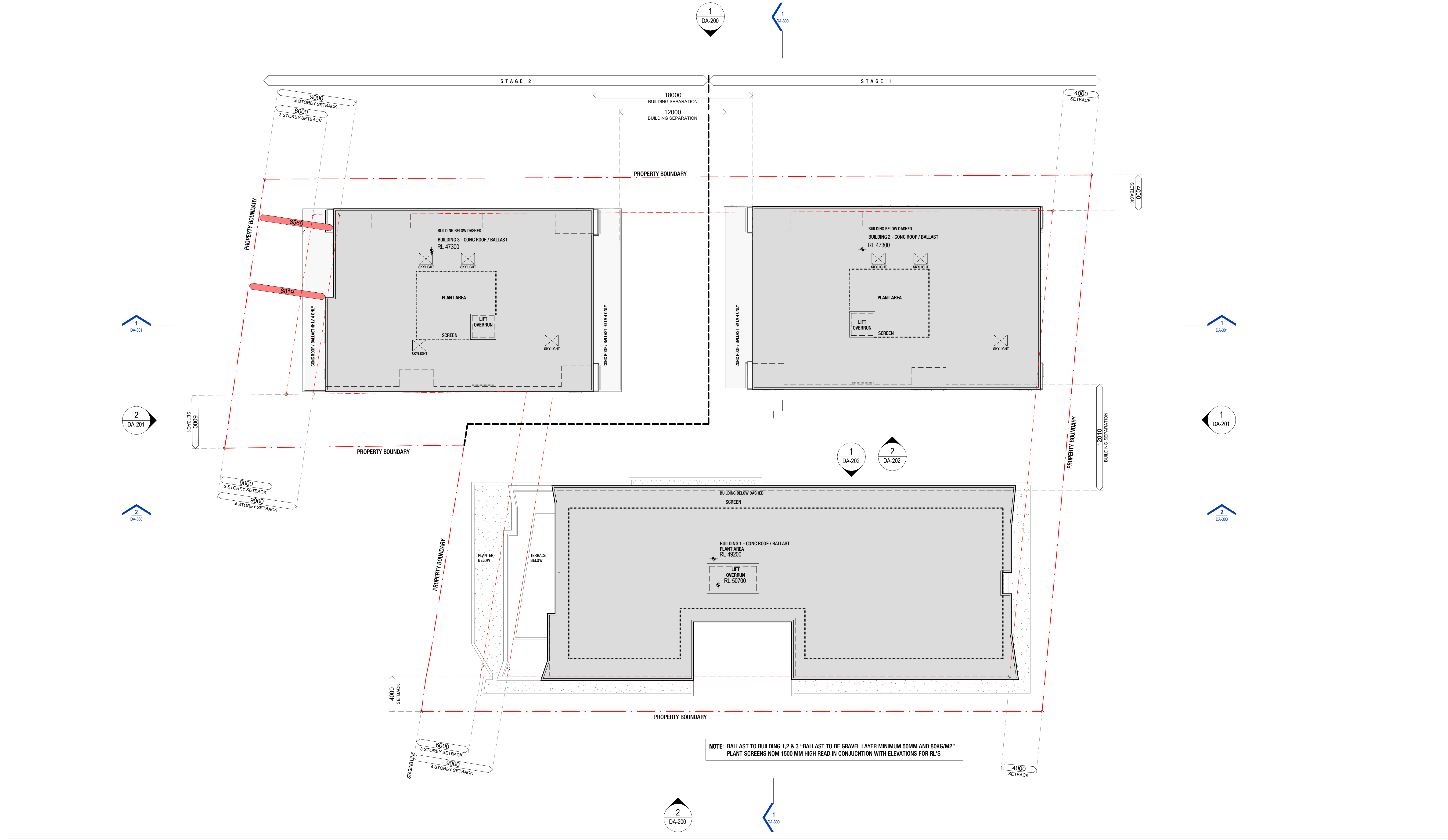
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| NOVEMBER 2018 | 1 : 200    | SR          |
| PROJECT No.   | DISC.      | DRAWING No. |
| 2018085       | A          | DA-114      |

| ISSUE |
|-------|
| C     |

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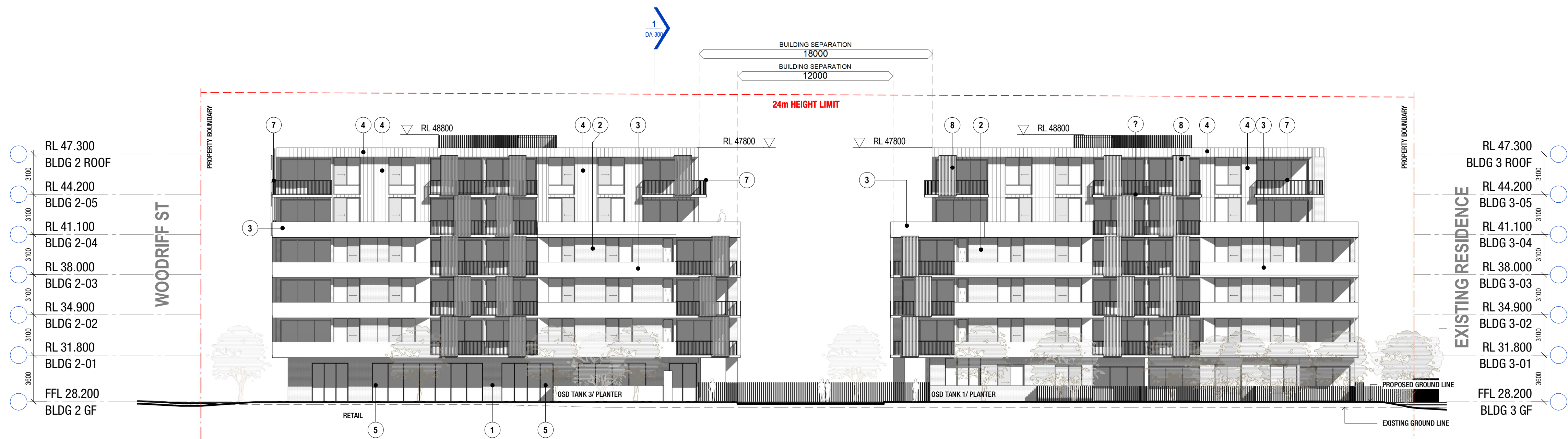
Nominated Architects: Damien Barker (8192), John Gow (6790), Daniel Hudson (8315)  
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| <b>AMENDMENTS</b> <table><tr><th>ISSUE</th><th>DESCRIPTION</th></tr><tr><td>A</td><td>DA ISSUE</td></tr><tr><td>B</td><td>PCC INFORMATION RESPONSE ISSUE</td></tr><tr><td>C</td><td>UPDATED DA ISSUE</td></tr></table>                                                                                                                                                                                       | ISSUE                          | DESCRIPTION | A | DA ISSUE                                            | B                                   | PCC INFORMATION RESPONSE ISSUE      | C                  | UPDATED DA ISSUE              | <b>ISSUED BY</b><br>PH<br><b>DATE</b><br>17/12/2018<br>27/06/2019<br>15/10/2019 | <b>SCALE</b><br>0 5 10 20<br>SCALE 1:200 | <b>KEY PLAN</b><br> | <b>GENERAL NOTES</b> | <b>CLIENT</b><br><b>GREENGATE</b><br><b>DRAWING</b><br><b>ROOF PLAN</b> |  | <b>PROJECT</b><br><b>VILLAGE GREEN PENRITH</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|---|-----------------------------------------------------|-------------------------------------|-------------------------------------|--------------------|-------------------------------|---------------------------------------------------------------------------------|------------------------------------------|---------------------|----------------------|-------------------------------------------------------------------------|--|------------------------------------------------|
| ISSUE                                                                                                                                                                                                                                                                                                                                                                                                        | DESCRIPTION                    |             |   |                                                     |                                     |                                     |                    |                               |                                                                                 |                                          |                     |                      |                                                                         |  |                                                |
| A                                                                                                                                                                                                                                                                                                                                                                                                            | DA ISSUE                       |             |   |                                                     |                                     |                                     |                    |                               |                                                                                 |                                          |                     |                      |                                                                         |  |                                                |
| B                                                                                                                                                                                                                                                                                                                                                                                                            | PCC INFORMATION RESPONSE ISSUE |             |   |                                                     |                                     |                                     |                    |                               |                                                                                 |                                          |                     |                      |                                                                         |  |                                                |
| C                                                                                                                                                                                                                                                                                                                                                                                                            | UPDATED DA ISSUE               |             |   |                                                     |                                     |                                     |                    |                               |                                                                                 |                                          |                     |                      |                                                                         |  |                                                |
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| <small>PLOT DATE: 16/10/2019 11:12:53 AM</small>                                                                                                                                                                                                                                                                                                                                                             |                                |             |   |                                                     |                                     |                                     |                    |                               |                                                                                 |                                          |                     |                      |                                                                         |  |                                                |





1 DERBY STREET ELEVATION  
1 : 200



2 RESERVE STREET ELEVATION  
1 : 200



AMENDMENTS

| ISSUE | DESCRIPTION                    |
|-------|--------------------------------|
| A     | DA ISSUE                       |
| B     | PCC INFORMATION RESPONSE ISSUE |
| C     | UPDATED DA ISSUE               |

| ISSUED BY | DATE       |
|-----------|------------|
| PH        | 17/12/2018 |
| PH        | 27/06/2019 |
| PH        | 15/10/2019 |

051020

SCALE 1:200

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PLOT DATE: 16/10/2019 11:13:10 AM

KEY PLAN

1

BLDG 03

BLDG 02

BLDG 01

2

GENERAL NOTES

CLIENT

GREENGATE

DRAWING

ELEVATIONS SHEET 01 OF 03

DATE

NOVEMBER 2018

SCALE @ A1

1 : 200

DRAWN

SR/PH

PROJECT No.

2018085

DISC.

A

DRAWING No.

DA-200

ISSUE

C

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PROJECT

VILLAGE GREEN PENRITH

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Trading as Jackson Teece

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www.jacksonteece.com

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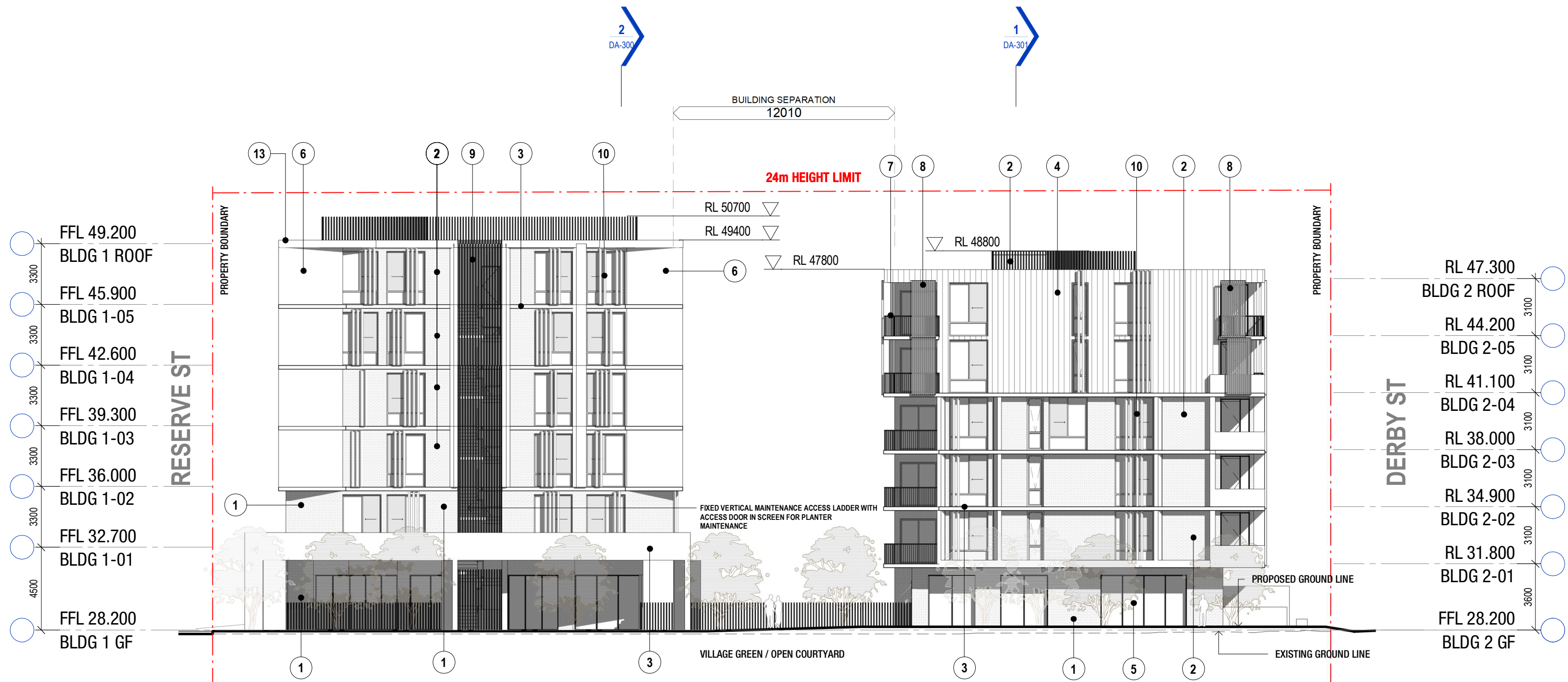
T +61 7 3236 2771 F +61 7 3236 2338

E brisbane@jacksonteece.com

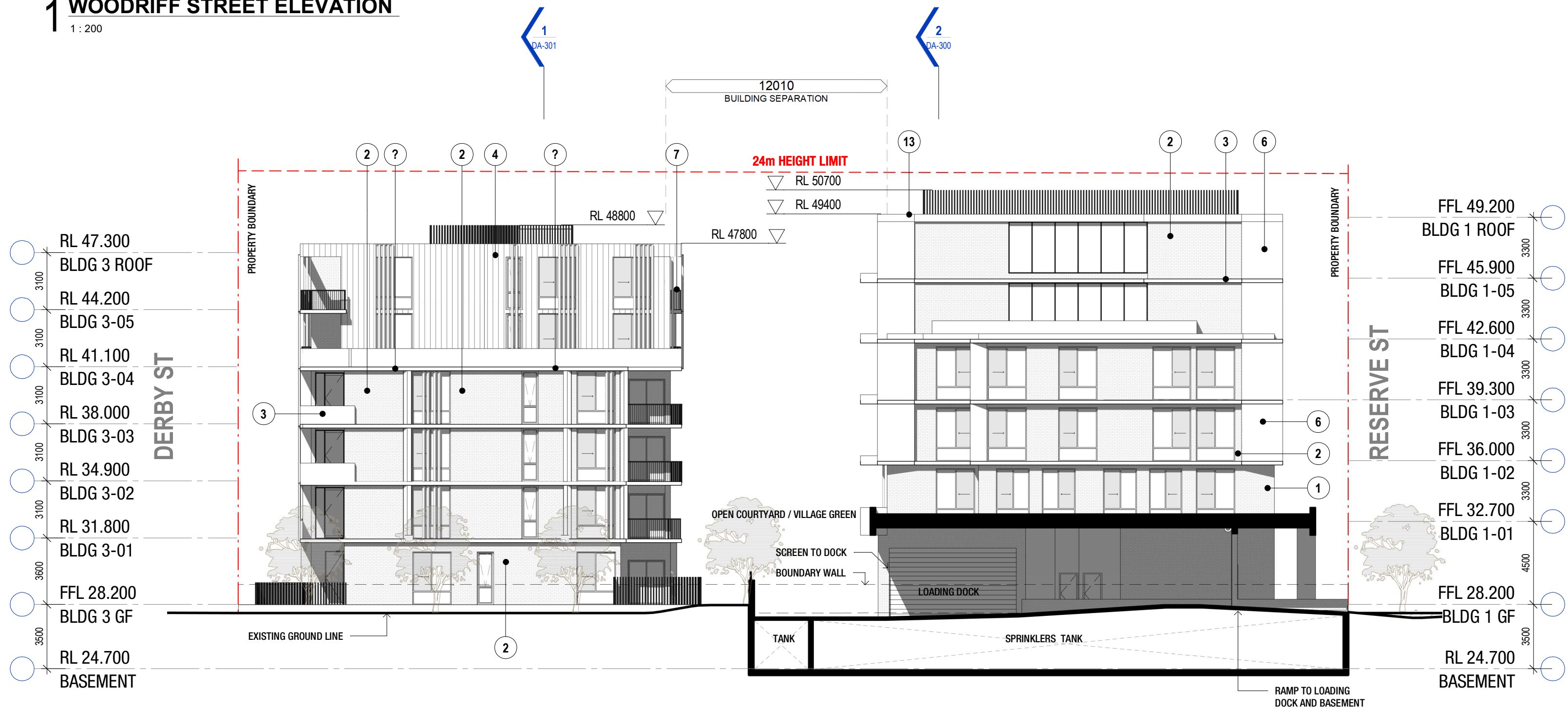
Nominated Architects: Damien Barker (8192), John Gow (6790), Daniel Hudson (8315)

JACKSON TEECE





1 WOODRIFF STREET ELEVATION  
1 : 200



2 NORTH WEST ELEVATION  
1 : 200



| <b>AMENDMENTS</b> <table><tr><th>ISSUE</th><th>DESCRIPTION</th><th>ISSUED BY</th><th>DATE</th></tr><tr><td>A</td><td>DA ISSUE</td><td>PH</td><td>17/12/2018</td></tr><tr><td>B</td><td>PCC INFORMATION RESPONSE ISSUE</td><td>PH</td><td>27/08/2019</td></tr><tr><td>C</td><td>UPDATED DA ISSUE</td><td>PH</td><td>15/10/2019</td></tr></table>                                                                                                  | ISSUE                          | DESCRIPTION           | ISSUED BY  | DATE                                                                                                                                                                                                                                    | A | DA ISSUE              | PH                    | 17/12/2018     | B          | PCC INFORMATION RESPONSE ISSUE | PH         | 27/08/2019            | C | UPDATED DA ISSUE | PH | 15/10/2019 | <b>CO-ORDINATION</b><br>CHECKED BY PH<br>APPROVED BY DP | <b>KEY PLAN</b><br>BLDG 03, BLDG 02, BLDG 01 | <b>GENERAL NOTES</b> | <b>CLIENT</b><br>GREENGATE<br>DRAWING<br>ELEVATIONS SHEET 02 OF 03<br> | <b>PROJECT</b><br>VILLAGE GREEN PENRITH |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------|-----------------------|----------------|------------|--------------------------------|------------|-----------------------|---|------------------|----|------------|---------------------------------------------------------|----------------------------------------------|----------------------|------------------------------------------------------------------------|-----------------------------------------|
| ISSUE                                                                                                                                                                                                                                                                                                                                                                                                                                            | DESCRIPTION                    | ISSUED BY             | DATE       |                                                                                                                                                                                                                                         |   |                       |                       |                |            |                                |            |                       |   |                  |    |            |                                                         |                                              |                      |                                                                        |                                         |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                | DA ISSUE                       | PH                    | 17/12/2018 |                                                                                                                                                                                                                                         |   |                       |                       |                |            |                                |            |                       |   |                  |    |            |                                                         |                                              |                      |                                                                        |                                         |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                | PCC INFORMATION RESPONSE ISSUE | PH                    | 27/08/2019 |                                                                                                                                                                                                                                         |   |                       |                       |                |            |                                |            |                       |   |                  |    |            |                                                         |                                              |                      |                                                                        |                                         |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                | UPDATED DA ISSUE               | PH                    | 15/10/2019 |                                                                                                                                                                                                                                         |   |                       |                       |                |            |                                |            |                       |   |                  |    |            |                                                         |                                              |                      |                                                                        |                                         |
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| DATE<br>NOVEMBER 2018                                                                                                                                                                                                                                                                                                                                                                                                                            | SCALE @ A1<br>1 : 200          | DRAWN<br>SR/PH        | ISSUE<br>C |                                                                                                                                                                                                                                         |   |                       |                       |                |            |                                |            |                       |   |                  |    |            |                                                         |                                              |                      |                                                                        |                                         |
| PROJECT No.<br>2018085                                                                                                                                                                                                                                                                                                                                                                                                                           | DISC.<br>A                     | DRAWING No.<br>DA-201 |            |                                                                                                                                                                                                                                         |   |                       |                       |                |            |                                |            |                       |   |                  |    |            |                                                         |                                              |                      |                                                                        |                                         |

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Nominated Architects: Damien Barker (8192), John Gow (8790), Daniel Hudson (8315)  
**JACKSON TEECE**





1 BLDG 1 NORTH EAST ELEVATION  
1 : 200



2 BLDG 2 & 3 SOUTH WEST ELEVATION  
1 : 200



AMENDMENTS

| ISSUE | DESCRIPTION                    |
|-------|--------------------------------|
| A     | DA ISSUE                       |
| B     | PCC INFORMATION RESPONSE ISSUE |
| C     | UPDATED DA ISSUE               |

| ISSUED BY | DATE       |
|-----------|------------|
| PH        | 17/12/2018 |
| PH        | 27/08/2019 |
| PH        | 15/10/2019 |

051020

SCALE 1:200

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PLOT DATE: 15/10/2019 7:47:24 PM

KEY PLAN

GENERAL NOTES

CLIENT

GREENGATE

DRAWING

ELEVATIONS SHEET 03 OF 03

DATE

NOVEMBER 2018

SCALE @ A1

1 : 200

DRAWN

SR/PH

PROJECT No.

2018085

DISC.

A

DRAWING No.

DA-202

ISSUE

C

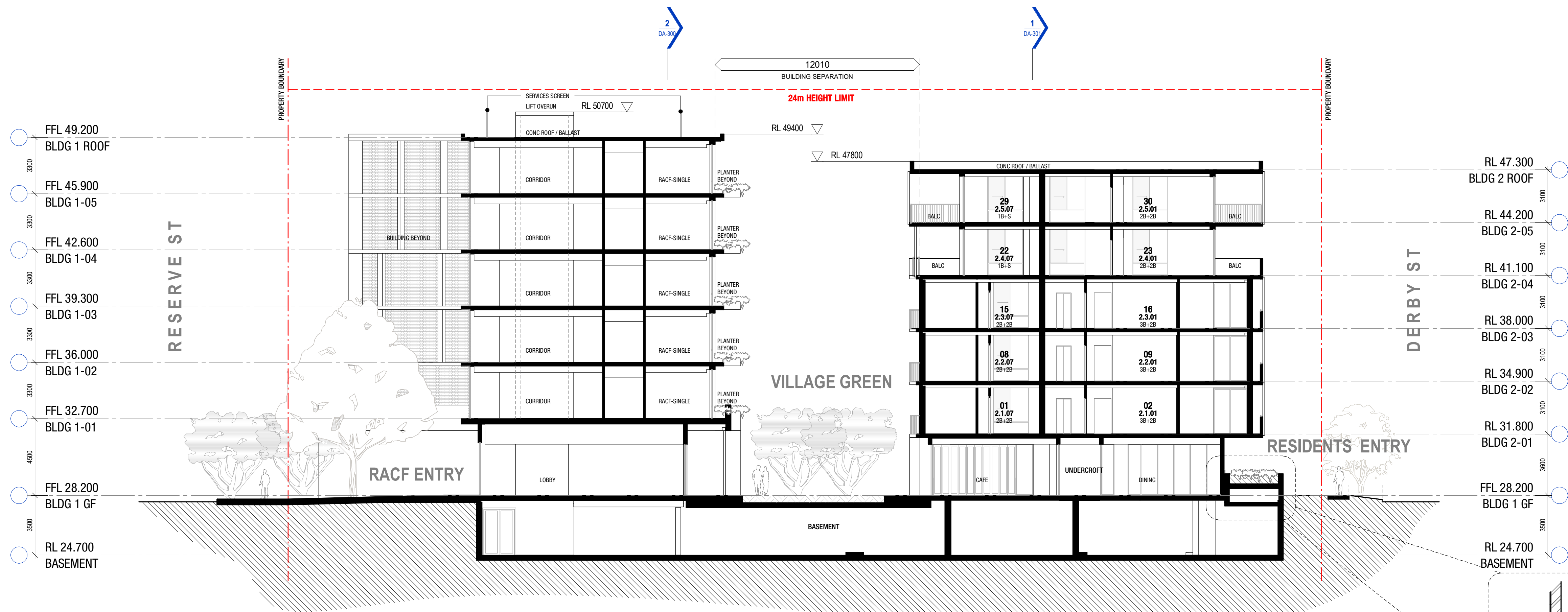
JACKSON TEECE

Architects

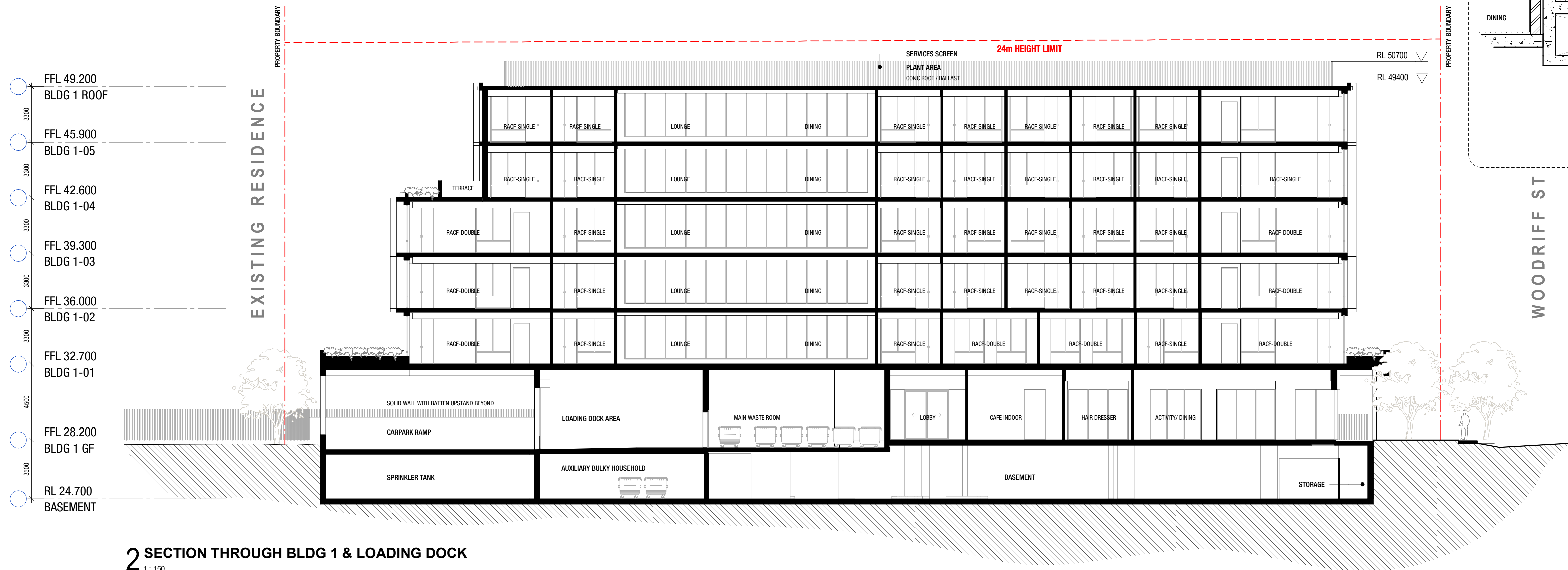
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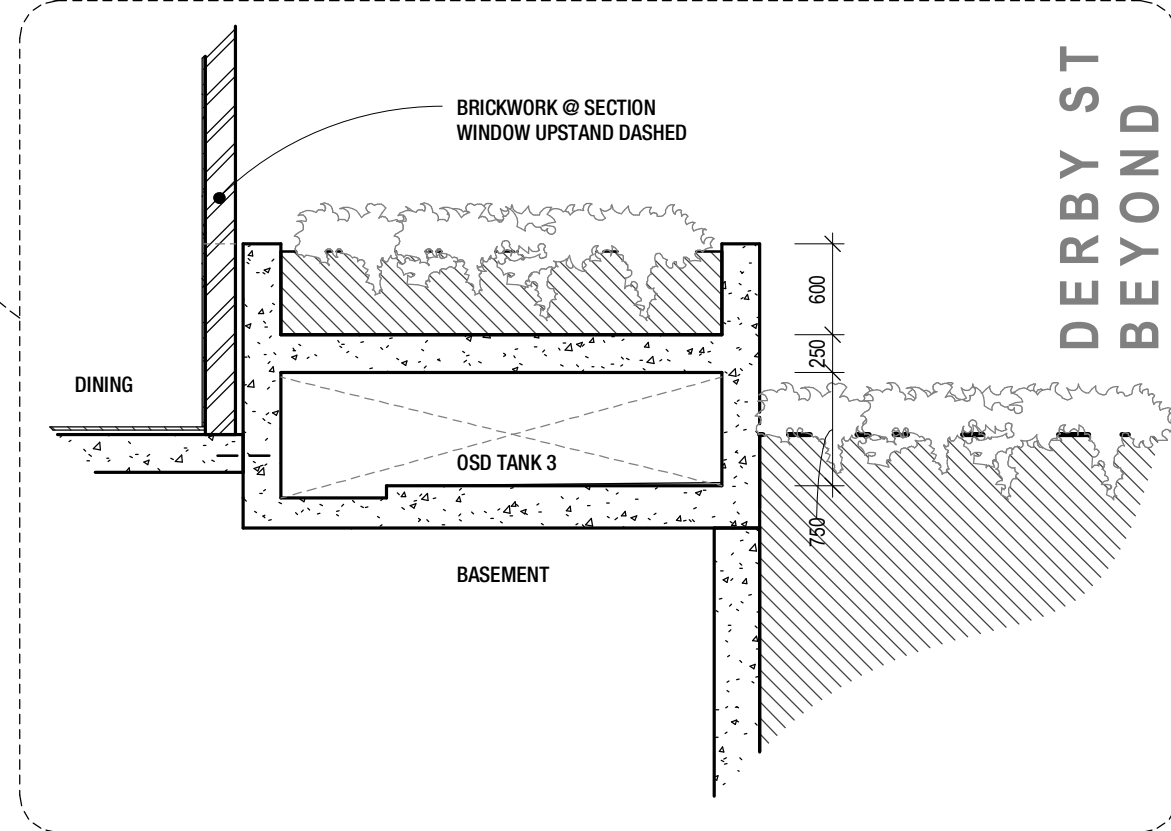




1 SECTION THROUGH BLDG 1 & 2  
1 : 150



2 SECTION THROUGH BLDG 1 & LOADING DOCK  
1 : 150



| AMENDMENTS |                                |           |            |
|------------|--------------------------------|-----------|------------|
| ISSUE      | DESCRIPTION                    | ISSUED BY | DATE       |
| A          | DA ISSUE                       | PH        | 17/12/2018 |
| B          | PCC INFORMATION RESPONSE ISSUE | PH        | 27/06/2019 |
| C          | UPDATED DA ISSUE               | PH        | 15/10/2019 |

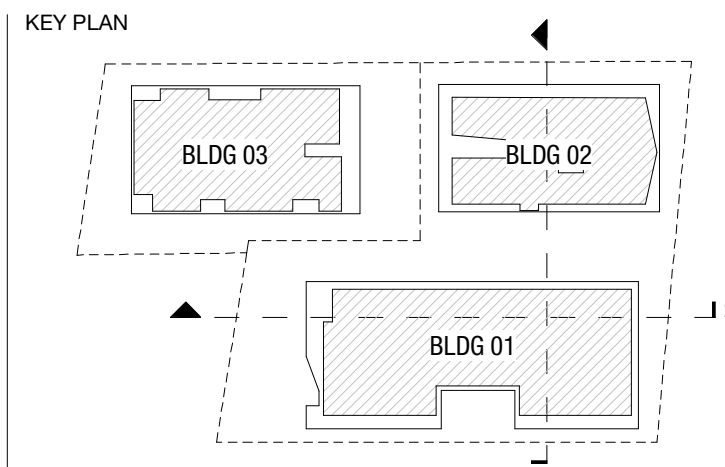
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| PH        | 17/12/2018 |
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PLOT DATE: 15/10/2019 7:47:30 PM

CLIENT  
**GREENGATE**  
DRAWING  
SECTIONS 01  
SHEET 01 OF 02

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PROJECT  
**VILLAGE GREEN PENRITH**

DATE  
**NOVEMBER 2018**

SCALE @ A1  
**As indicated**

DRAWN  
**SR**

PROJECT No.  
**2018085**

DISCP.  
**A**

DRAWING No.  
**DA-300**

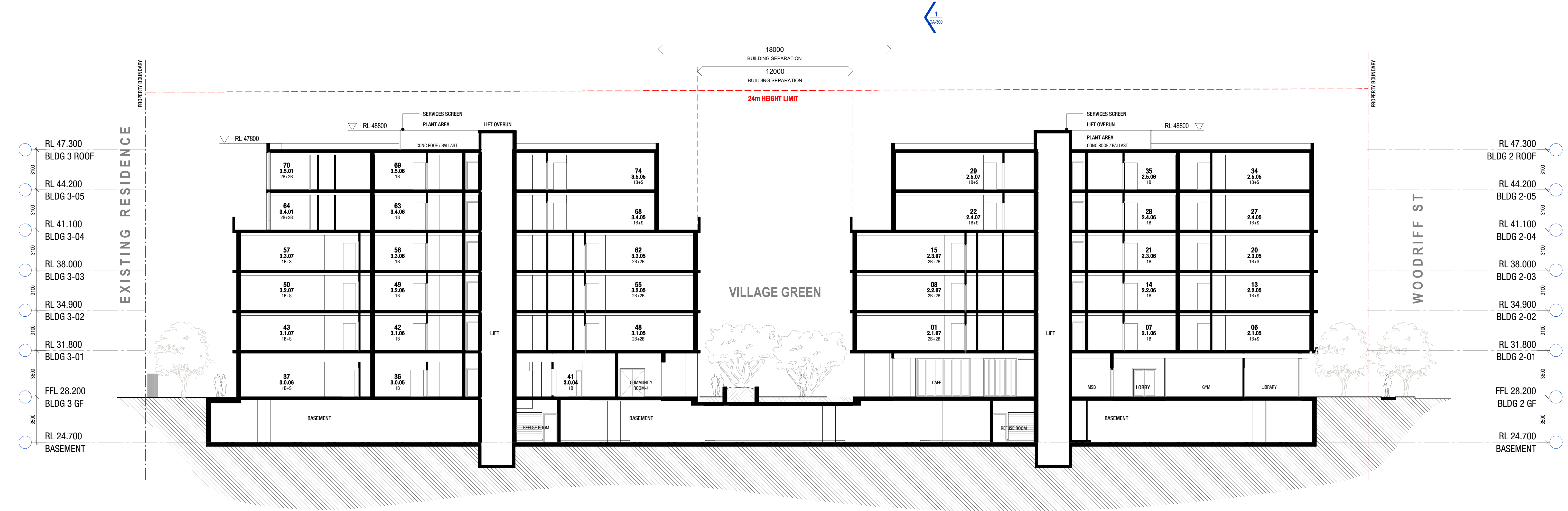
ISSUE  
**C**

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Nominated Architects: Damian Barker (8192), John Gow (6790), Daniel Hudson (8315)

**JACKSON TEECE**





1 SECTION THROUGH BLDG 2 & 3  
1 : 150

| AMENDMENTS |                                |
|------------|--------------------------------|
| ISSUE      | DESCRIPTION                    |
| A          | DA ISSUE                       |
| B          | PCC INFORMATION RESPONSE ISSUE |
| C          | UPDATED DA ISSUE               |

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| PH        | 17/12/2018 |
| PH        | 27/06/2019 |
| PH        | 15/10/2019 |

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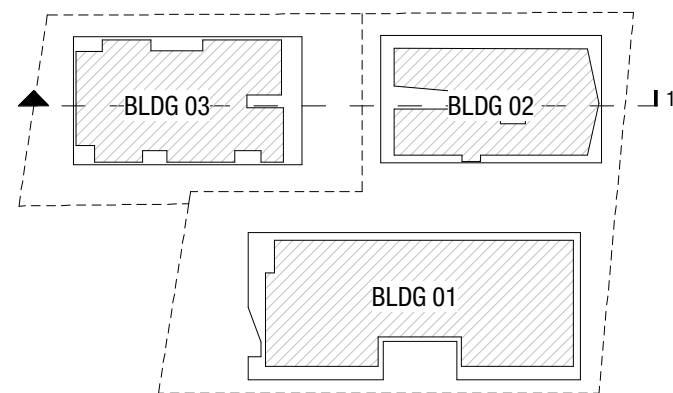
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PLOT DATE: 15/10/2019 7:47:34 PM

KEY PLAN



GENERAL NOTES

CLIENT  
**GREENGATE**  
DRAWING  
**SECTIONS 02**  
**SHEET 02 OF 02**



PROJECT  
**VILLAGE GREEN PENRITH**

DATE  
**NOVEMBER 2018**

SCALE @ A1  
**1 : 150**

DRAWN  
**SR**

PROJECT No.  
**2018085**

DISCP.  
**A**

DRAWING No.  
**DA-301**

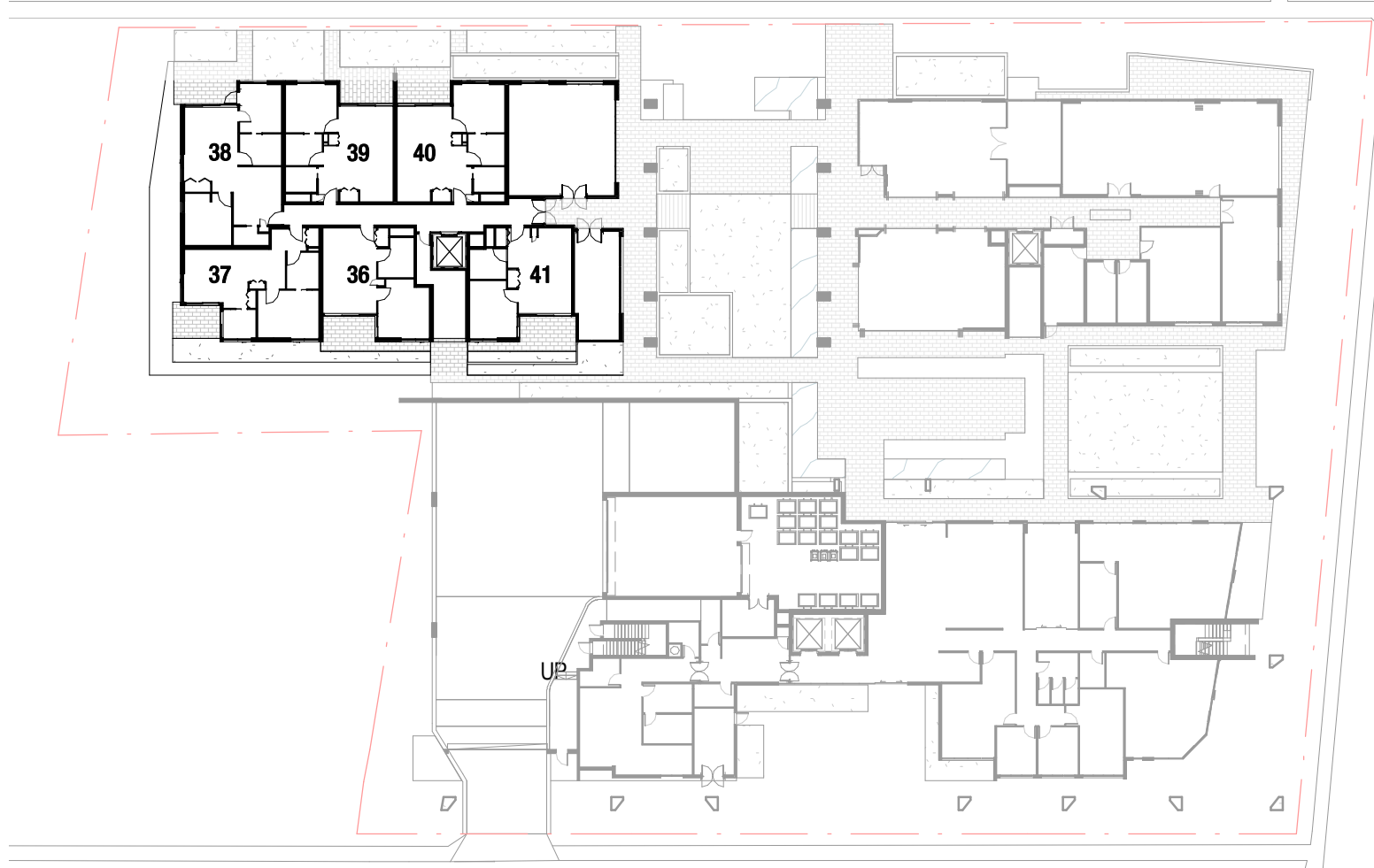
ISSUE  
**C**

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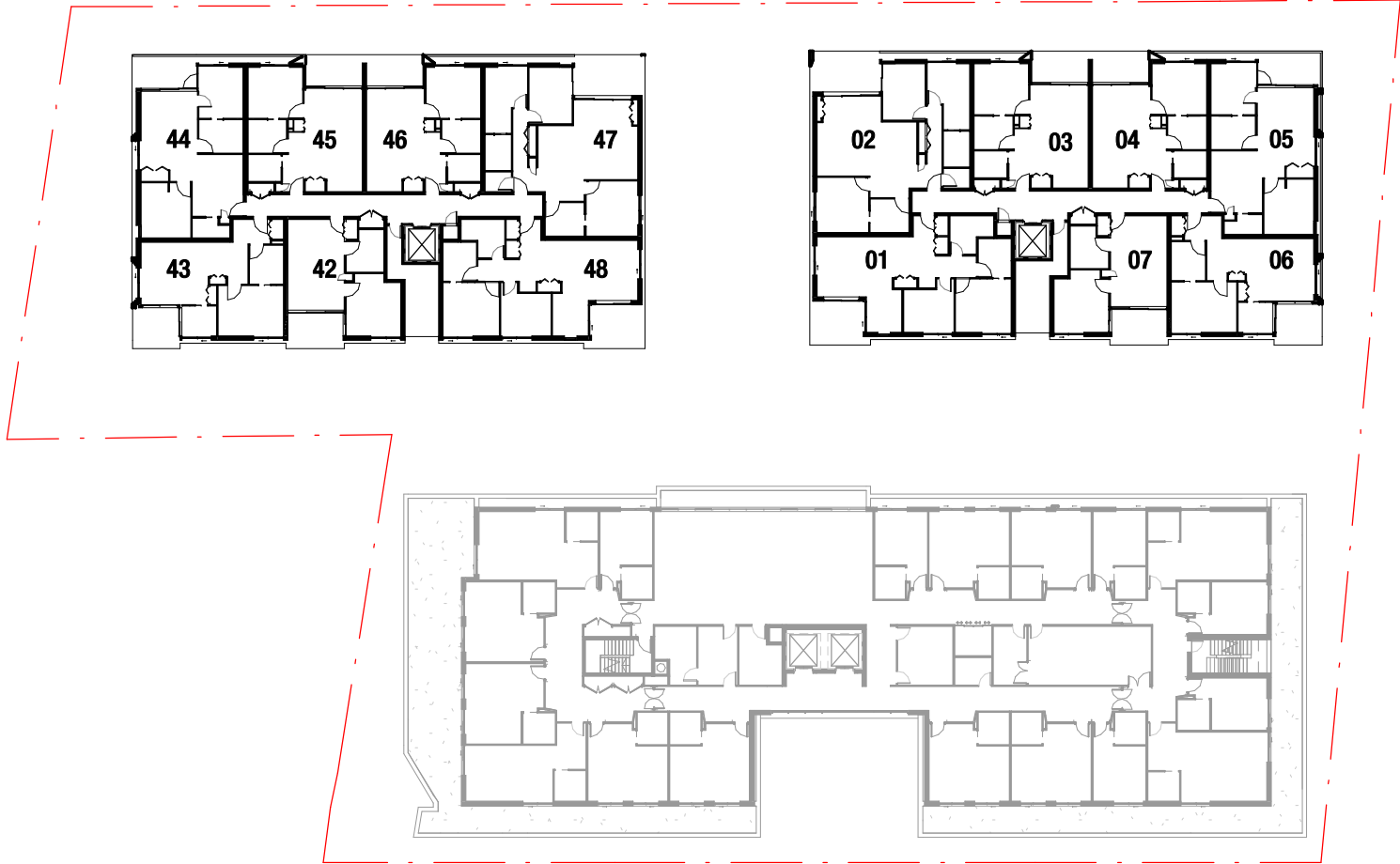
Nominated Architects: Damien Barker (8192), John Gow (5790), Daniel Hudson (8315)

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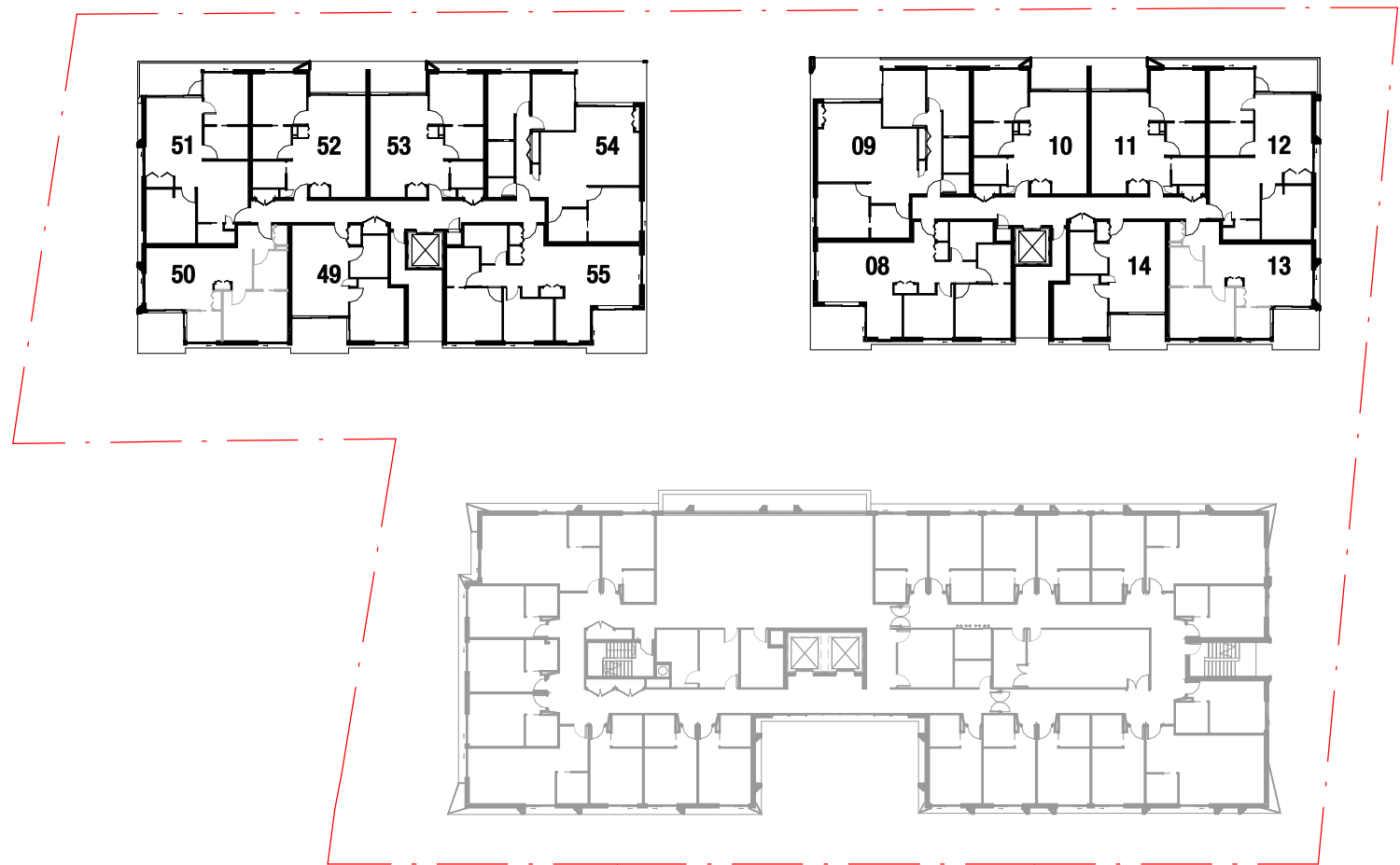




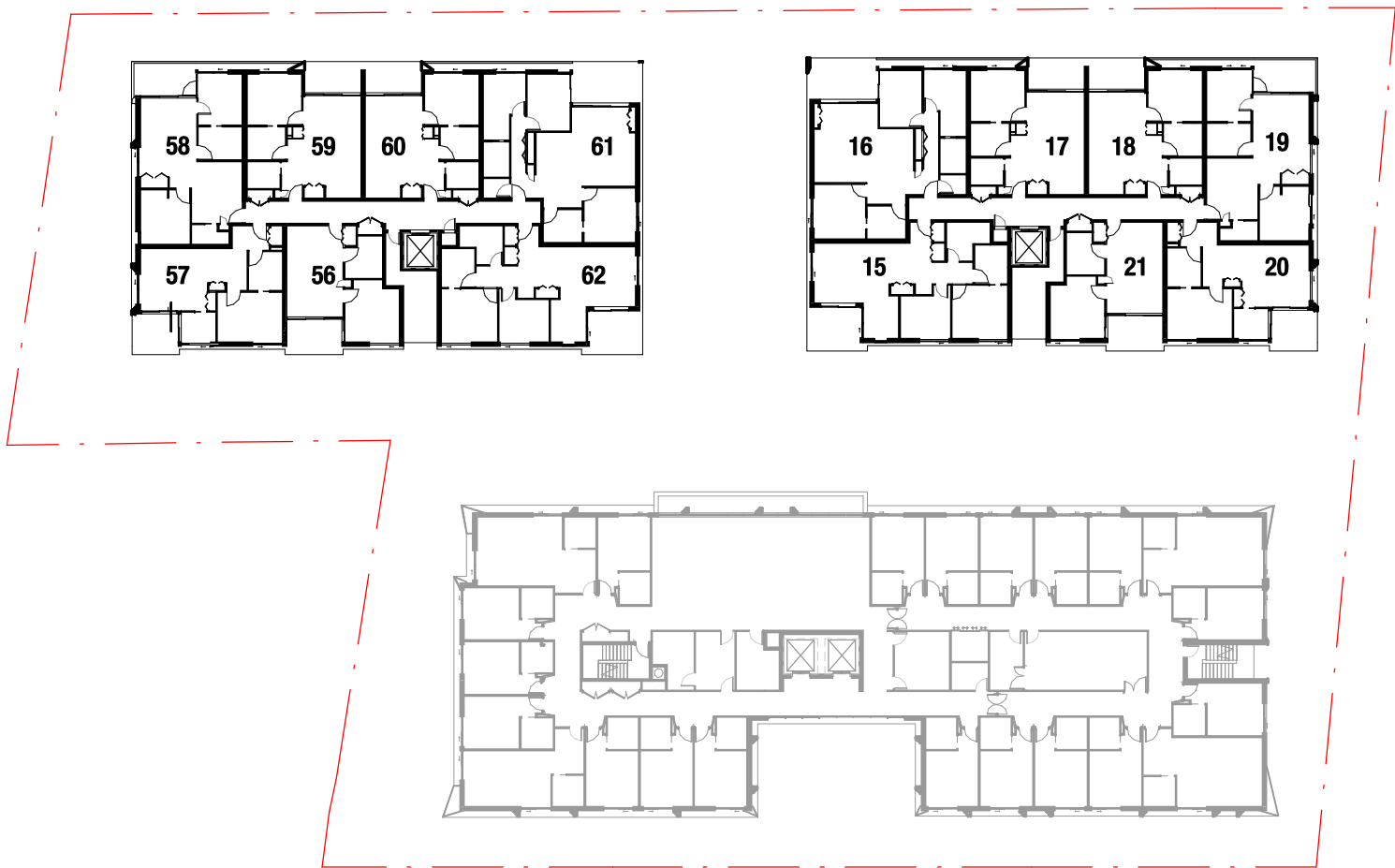
1 GROUND LEVEL - UNITS  
1 : 500



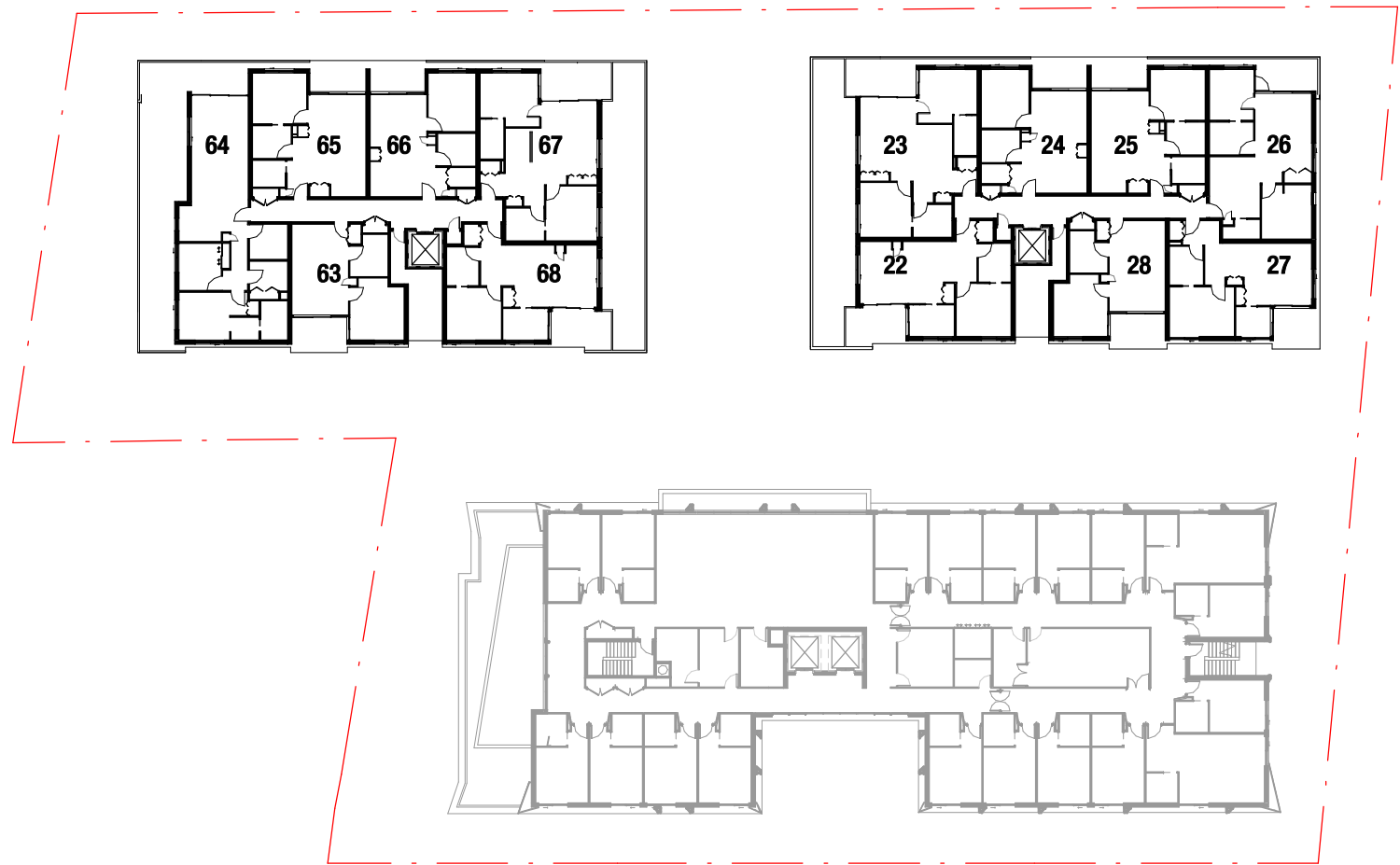
2 LEVEL 01 - UNITS  
1 : 500



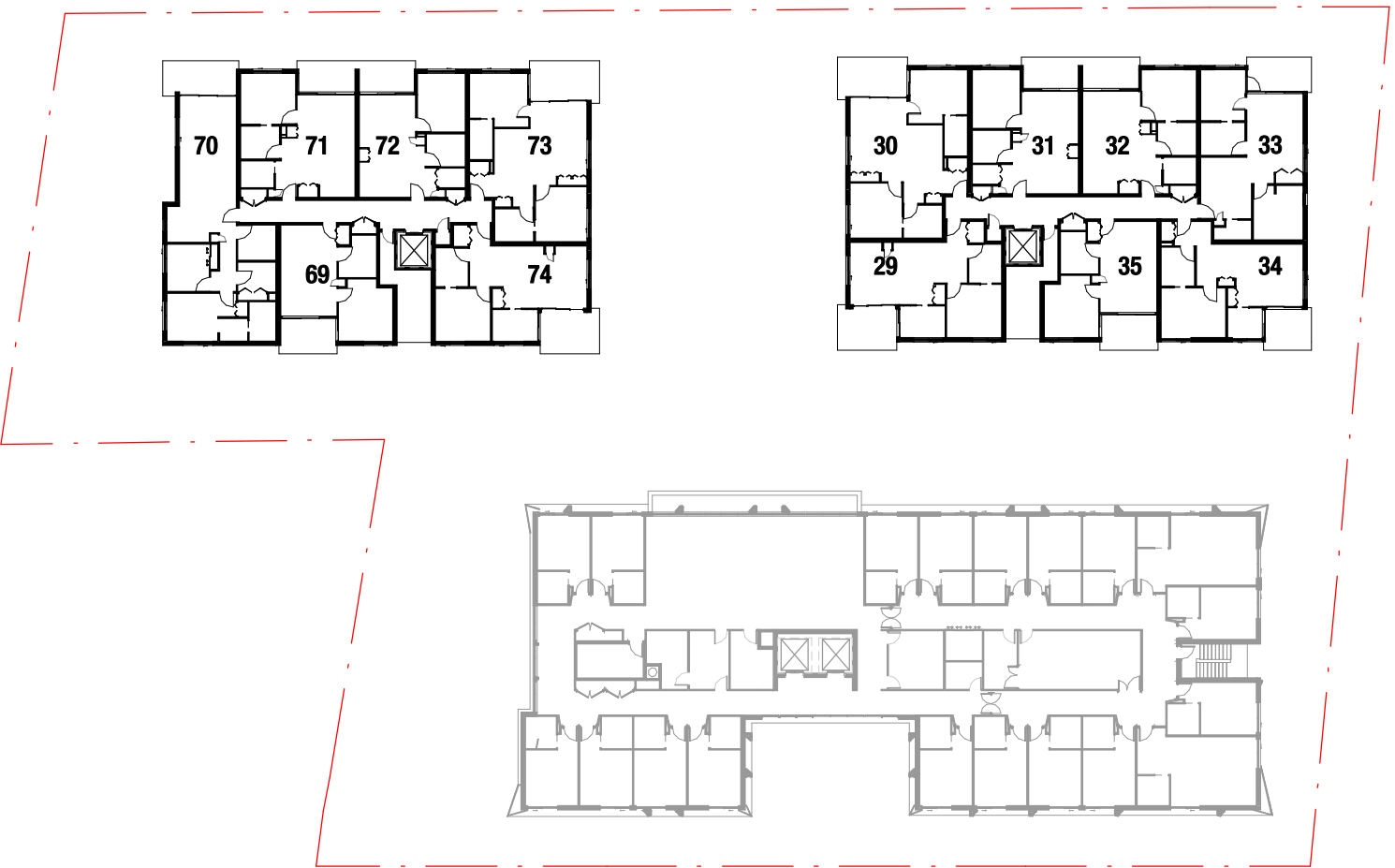
3 LEVEL 02 - UNITS  
1 : 500



4 LEVEL 03 - UNITS  
1 : 500



5 LEVEL 04 - UNITS  
1 : 500



6 LEVEL 05 - UNITS  
1 : 500

UNIT SCHEDULE

|             | UNIT NO. | APARTMENT TYPE | APARTMENT DESCRIPTION | INT AREA           | ADAPTABLE UNIT | AFFORDABLE UNITS | STORAGE - IN UNIT   | STORAGE - ADG REQUIRED | CROSS VENTILATION | MIN SOLAR ACCESS (HR) | BALCONY AREA      |
|-------------|----------|----------------|-----------------------|--------------------|----------------|------------------|---------------------|------------------------|-------------------|-----------------------|-------------------|
| BUILDING 02 | 01       | 8              | 2B+2B                 | 92 m <sup>2</sup>  |                |                  | 5.56 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 0.5                   | 11 m <sup>2</sup> |
| BUILDING 02 | 02       | 10             | 3B+2B                 | 104 m <sup>2</sup> |                |                  | 5.26 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 13 m <sup>2</sup> |
| BUILDING 02 | 03       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 02 | 04       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 02 | 05       | 7              | 2B+1B                 | 78 m <sup>2</sup>  |                |                  | 4.20 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 10 m <sup>2</sup> |
| BUILDING 02 | 06       | 3              | 1B+S                  | 66 m <sup>2</sup>  |                |                  | 3.20 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 0.5                   | 9 m <sup>2</sup>  |
| BUILDING 02 | 07       | 2              | 1B                    | 51 m <sup>2</sup>  | Yes            | Yes              | 3.00 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 0                     | 9 m <sup>2</sup>  |
| BUILDING 02 | 08       | 8              | 2B+2B                 | 92 m <sup>2</sup>  |                |                  | 5.56 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 0.5                   | 11 m <sup>2</sup> |
| BUILDING 02 | 09       | 10             | 3B+2B                 | 104 m <sup>2</sup> |                |                  | 5.26 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 13 m <sup>2</sup> |
| BUILDING 02 | 10       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 02 | 11       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 02 | 12       | 7              | 2B+1B                 | 78 m <sup>2</sup>  |                |                  | 4.20 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 10 m <sup>2</sup> |
| BUILDING 02 | 13       | 3              | 1B+S                  | 66 m <sup>2</sup>  |                |                  | 3.20 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 0.5                   | 9 m <sup>2</sup>  |
| BUILDING 02 | 14       | 2              | 1B                    | 51 m <sup>2</sup>  | Yes            | Yes              | 3.00 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 0                     | 9 m <sup>2</sup>  |
| BUILDING 02 | 15       | 8              | 2B+2B                 | 91 m <sup>2</sup>  |                |                  | 5.56 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 11 m <sup>2</sup> |
| BUILDING 02 | 16       | 10             | 3B+2B                 | 104 m <sup>2</sup> |                |                  | 5.26 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 13 m <sup>2</sup> |
| BUILDING 02 | 17       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 02 | 18       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 02 | 19       | 7              | 2B+1B                 | 78 m <sup>2</sup>  |                |                  | 4.20 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 10 m <sup>2</sup> |
| BUILDING 02 | 20       | 3              | 1B+S                  | 66 m <sup>2</sup>  |                |                  | 3.20 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 0.5                   | 9 m <sup>2</sup>  |
| BUILDING 02 | 21       | 2              | 1B                    | 51 m <sup>2</sup>  | Yes            | Yes              | 3.00 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 0                     | 9 m <sup>2</sup>  |
| BUILDING 02 | 22       | 6              | 1B+S                  | 67 m <sup>2</sup>  |                |                  | 3.45 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 3                     | 11 m <sup>2</sup> |
| BUILDING 02 | 23       | 9              | 2B+2B                 | 84 m <sup>2</sup>  |                |                  | 4.06 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 13 m <sup>2</sup> |
| BUILDING 02 | 24       | 4              | 1B                    | 59 m <sup>2</sup>  |                |                  | 2.88 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 02 | 25       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 02 | 26       | 7              | 2B+1B                 | 78 m <sup>2</sup>  |                |                  | 4.20 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 10 m <sup>2</sup> |
| BUILDING 02 | 27       | 3              | 1B+S                  | 66 m <sup>2</sup>  |                |                  | 3.20 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 0.5                   | 9 m <sup>2</sup>  |
| BUILDING 02 | 28       | 2              | 1B                    | 51 m <sup>2</sup>  | Yes            | Yes              | 3.00 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 0                     | 9 m <sup>2</sup>  |
| BUILDING 02 | 29       | 6              | 1B+S                  | 67 m <sup>2</sup>  |                |                  | 3.45 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 3                     | 12 m <sup>2</sup> |
| BUILDING 02 | 30       | 9              | 2B+2B                 | 84 m <sup>2</sup>  |                |                  | 4.06 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 13 m <sup>2</sup> |
| BUILDING 02 | 31       | 4              | 1B                    | 59 m <sup>2</sup>  |                |                  | 2.88 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 02 | 32       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 02 | 33       | 7              | 2B+1B                 | 78 m <sup>2</sup>  |                |                  | 4.20 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 10 m <sup>2</sup> |
| BUILDING 02 | 34       | 3              | 1B+S                  | 66 m <sup>2</sup>  |                |                  | 3.20 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 3 (WITH SKYLIGHT)     | 9 m <sup>2</sup>  |
| BUILDING 02 | 35       | 2              | 1B                    | 51 m <sup>2</sup>  | Yes            | Yes              | 3.00 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 0.5                   | 9 m <sup>2</sup>  |
| BUILDING 03 | 36       | 2              | 1B                    | 51 m <sup>2</sup>  | Yes            | Yes              | 3.00 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 0                     | 21 m <sup>2</sup> |
| BUILDING 03 | 37       | 3              | 1B+S                  | 64 m <sup>2</sup>  |                |                  | 3.20 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 3                     | 28 m <sup>2</sup> |
| BUILDING 03 | 38       | 7              | 2B+1B                 | 78 m <sup>2</sup>  |                |                  | 4.20 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 30 m <sup>2</sup> |
| BUILDING 03 | 39       | 1              | 1B+S                  | 62 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 32 m <sup>2</sup> |
| BUILDING 03 | 40       | 1              | 1B+S                  | 62 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 23 m <sup>2</sup> |
| BUILDING 03 | 41       | 5              | 1B                    | 52 m <sup>2</sup>  |                |                  | 3.20 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 0                     | 21 m <sup>2</sup> |
| BUILDING 03 | 42       | 2              | 1B                    | 51 m <sup>2</sup>  | Yes            | Yes              | 3.00 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 0                     | 9 m <sup>2</sup>  |
| BUILDING 03 | 43       | 3              | 1B+S                  | 66 m <sup>2</sup>  |                |                  | 3.20 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 3                     | 9 m <sup>2</sup>  |
| BUILDING 03 | 44       | 7              | 2B+1B                 | 78 m <sup>2</sup>  |                |                  | 4.20 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 10 m <sup>2</sup> |
| BUILDING 03 | 45       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 03 | 46       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 03 | 47       | 10             | 3B+2B                 | 104 m <sup>2</sup> |                |                  | 5.26 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 13 m <sup>2</sup> |
| BUILDING 03 | 48       | 8              | 2B+2B                 | 92 m <sup>2</sup>  |                |                  | 5.56 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 0.5                   | 11 m <sup>2</sup> |
| BUILDING 03 | 49       | 2              | 1B                    | 51 m <sup>2</sup>  | Yes            | Yes              | 3.00 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 0                     | 9 m <sup>2</sup>  |
| BUILDING 03 | 50       | 3              | 1B+S                  | 66 m <sup>2</sup>  |                |                  | 3.20 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 3                     | 9 m <sup>2</sup>  |
| BUILDING 03 | 51       | 7              | 2B+1B                 | 78 m <sup>2</sup>  |                |                  | 4.20 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 10 m <sup>2</sup> |
| BUILDING 03 | 52       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 03 | 53       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 03 | 54       | 10             | 3B+2B                 | 104 m <sup>2</sup> |                |                  | 5.26 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 13 m <sup>2</sup> |
| BUILDING 03 | 55       | 8              | 2B+2B                 | 92 m <sup>2</sup>  |                |                  | 5.56 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 0.5                   | 11 m <sup>2</sup> |
| BUILDING 03 | 56       | 2              | 1B                    | 51 m <sup>2</sup>  | Yes            | Yes              | 3.00 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 0                     | 9 m <sup>2</sup>  |
| BUILDING 03 | 57       | 3              | 1B+S                  | 66 m <sup>2</sup>  |                |                  | 3.20 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 3                     | 9 m <sup>2</sup>  |
| BUILDING 03 | 58       | 7              | 2B+1B                 | 78 m <sup>2</sup>  |                |                  | 4.20 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 10 m <sup>2</sup> |
| BUILDING 03 | 59       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 03 | 60       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 03 | 61       | 10             | 3B+2B                 | 104 m <sup>2</sup> |                |                  | 5.26 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 13 m <sup>2</sup> |
| BUILDING 03 | 62       | 8              | 2B+2B                 | 92 m <sup>2</sup>  |                |                  | 5.56 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 0.5                   | 11 m <sup>2</sup> |
| BUILDING 03 | 63       | 2              | 1B                    | 51 m <sup>2</sup>  | Yes            | Yes              | 3.00 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 0                     | 9 m <sup>2</sup>  |
| BUILDING 03 | 64       | 11             | 2B+2B                 | 101 m <sup>2</sup> |                |                  | 5.66 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 11 m <sup>2</sup> |
| BUILDING 03 | 65       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 03 | 66       | 4              | 1B                    | 59 m <sup>2</sup>  |                |                  | 2.88 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 03 | 67       | 9              | 2B+2B                 | 84 m <sup>2</sup>  |                |                  | 4.06 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 13 m <sup>2</sup> |
| BUILDING 03 | 68       | 6              | 1B+S                  | 67 m <sup>2</sup>  |                |                  | 3.45 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 0.5                   | 11 m <sup>2</sup> |
| BUILDING 03 | 69       | 2              | 1B                    | 51 m <sup>2</sup>  | Yes            | Yes              | 3.00 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 0.5                   | 9 m <sup>2</sup>  |
| BUILDING 03 | 70       | 11             | 2B+2B                 | 101 m <sup>2</sup> |                |                  | 5.66 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 11 m <sup>2</sup> |
| BUILDING 03 | 71       | 1              | 1B+S                  | 63 m <sup>2</sup>  |                |                  | 3.77 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 03 | 72       | 4              | 1B                    | 59 m <sup>2</sup>  |                |                  | 2.88 m <sup>2</sup> | 6.00 m <sup>2</sup>    | NO                | 3                     | 8 m <sup>2</sup>  |
| BUILDING 03 | 73       | 9              | 2B+2B                 | 84 m <sup>2</sup>  |                |                  | 4.06 m <sup>2</sup> | 8.00 m <sup>2</sup>    | YES               | 3                     | 13 m <sup>2</sup> |
| BUILDING 03 | 74       | 6              | 1B+S                  | 67 m <sup>2</sup>  |                |                  | 3.45 m <sup>2</sup> | 6.00 m <sup>2</sup>    | YES               | 3 (WITH SKYLIGHT)     | 12 m <sup>2</sup> |

APARTMENTS BASMENT STORAGE

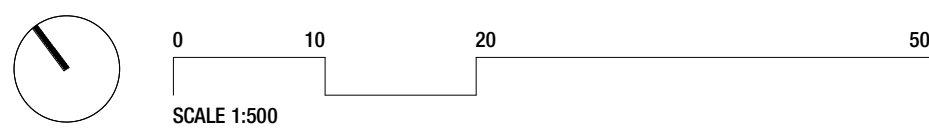
BUILDING 2 - ILU  
TOTAL ~ 165.5 m<sup>3</sup>  
REQUIRED: 102 m<sup>3</sup>

BUILDING 3 - ILU  
TOTAL ~ 188.5 m<sup>3</sup>  
REQUIRED: 110 m<sup>3</sup>

AMENDMENTS

| ISSUE | DESCRIPTION                    |
|-------|--------------------------------|
| A     | DA ISSUE                       |
| B     | PCC INFORMATION RESPONSE ISSUE |
| C     | UPDATED DA ISSUE               |

| ISSUED BY | DATE       |
|-----------|------------|
| PH        | 17/12/2018 |
| PH        | 27/08/2019 |
| PH        | 15/10/2019 |



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GENERAL NOTES

CLIENT  
GREENGATE

DRAWING  
APARTMENT NUMBERING  
AND ADG COMPLIANCE  
SCHEDULE



PROJECT  
VILLAGE GREEN PENRITH

DATE  
NOVEMBER 2018

SCALE @ A1  
1 : 500

DRAWN  
SM

PROJECT No.  
2018085

DISCP.  
A

DRAWING No.  
DA-510

ISSUE  
C

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Nominated Architects: Damien Barker (8192), John Gow (5790), Daniel Hudson (8315)

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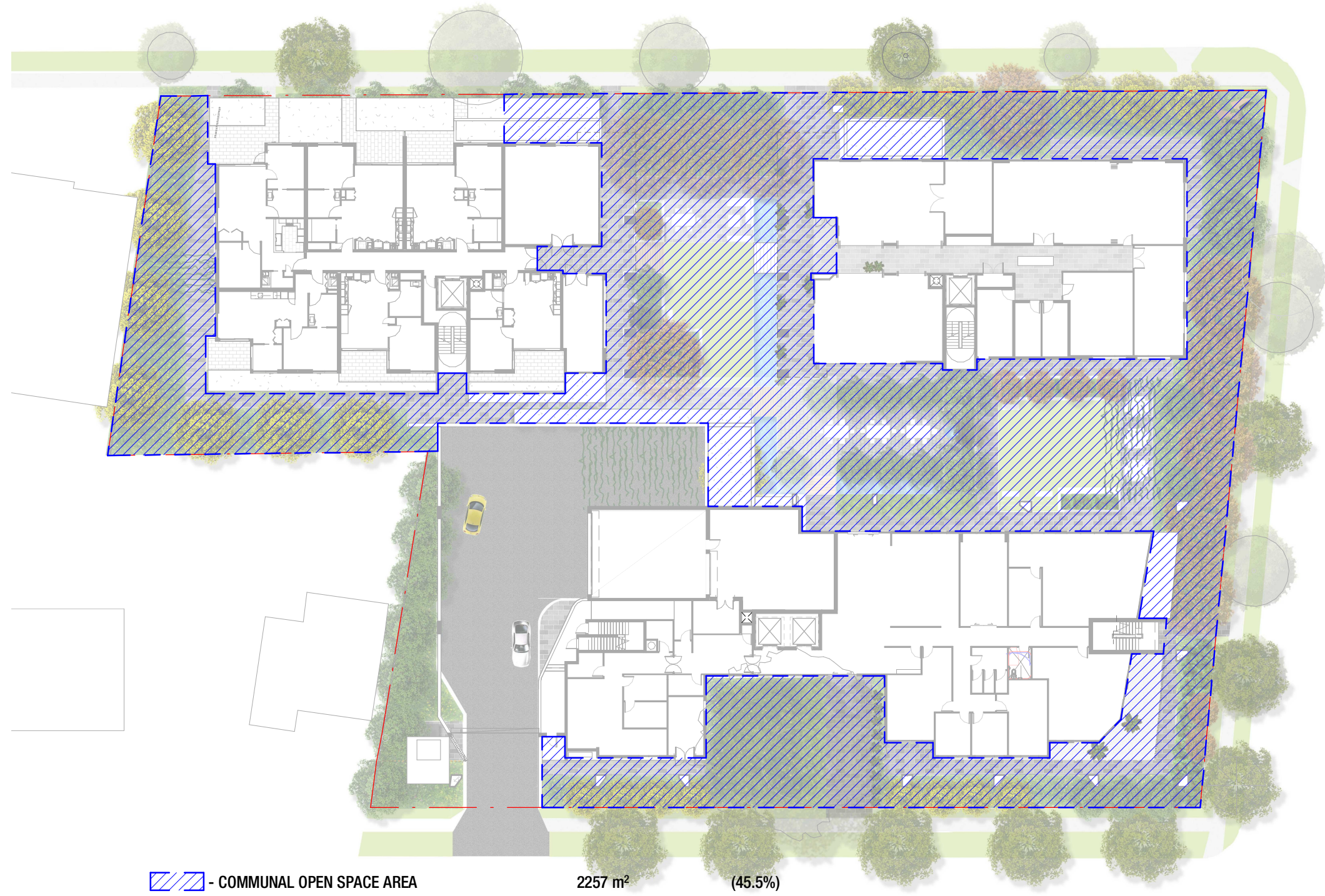




**NOTE:** *gross floor area* means the sum of the areas of each floor of a building, where the area of each floor is taken to be the area within the outer face of the external enclosing walls (as measured at a height of 1,400 millimetres above each floor level):

- (a) excluding columns, fin walls, sun control devices and any elements, projections or works outside the general lines of the outer face of the external wall, and
- (b) excluding cooling towers, machinery and plant rooms, ancillary storage space and vertical air conditioning ducts, and
- (c) excluding car parking needed to meet any requirements of this Policy or the council of the local government area concerned and any internal access to such parking, and
- (d) including in the case of in-fill self-care housing any car parking (other than for visitors) in excess of 1 per dwelling that is provided at ground level, and
- (e) excluding space for the loading and unloading of goods, and
- (f) in the case of a residential care facility—excluding any floor space below ground level that is used for service activities provided by the facility.





COMMUNAL OPEN SPACE AREA 2257 m<sup>2</sup> (45.5%)

### 1 COMMUNAL OPEN SPACE AREA

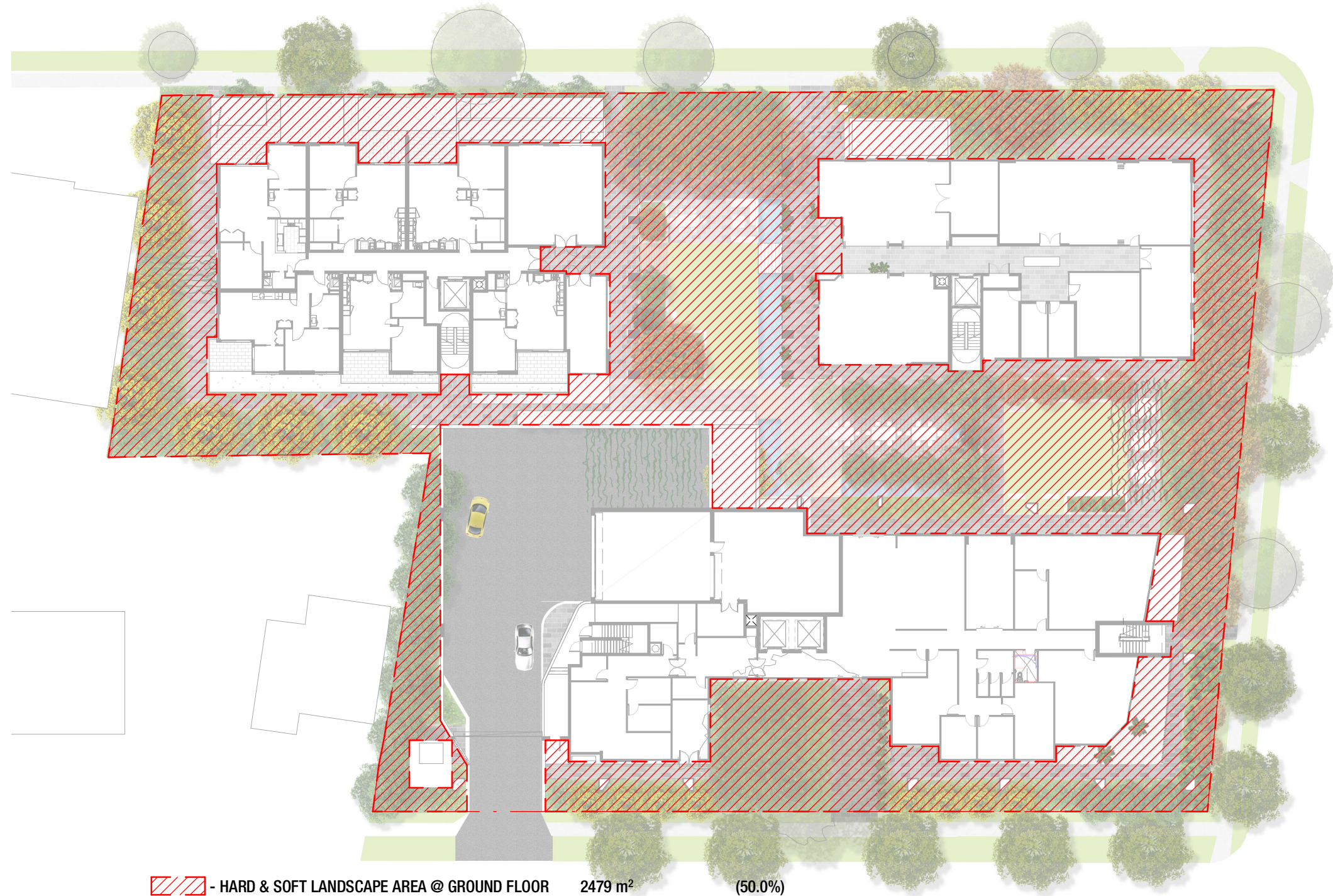
1 : 400



|                         |           |                    |         |                                               |
|-------------------------|-----------|--------------------|---------|-----------------------------------------------|
| DEEP SOIL PLANTING AREA | 1m DEEP   | 95 m <sup>2</sup>  | (1.9%)  | NOT INCLUDED IN DEEP SOIL PLANTING PERCENTAGE |
| DEEP SOIL PLANTING AREA | > 3m WIDE | 925 m <sup>2</sup> | (18.6%) |                                               |
|                         | < 3m WIDE | 139 m <sup>2</sup> | (2.8%)  |                                               |
| TOTAL                   |           | 1064m <sup>2</sup> | (21.4%) | 15% REQUIRED                                  |

### 2 DEEP SOIL PLANTING AREA

1 : 400



|                                           |                              |         |              |
|-------------------------------------------|------------------------------|---------|--------------|
| HARD & SOFT LANDSCAPE AREA @ GROUND FLOOR | 2479 m <sup>2</sup>          | (50.0%) |              |
| HARD & SOFT LANDSCAPE AREA @ LV 01        | 244 m <sup>2</sup>           | (4.9%)  |              |
| HARD & SOFT LANDSCAPE AREA @ LV 02-05     | 17 m <sup>2</sup> x 4 LEVELS | (1.4%)  |              |
| TOTAL                                     | 2791 m <sup>2</sup>          | (56.3%) | 30% REQUIRED |

### 3 HARD & SOFT LANDSCAPED AREA

1 : 400



REFER 3/DA 610 FOR AREAS

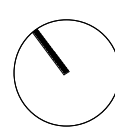
### 5 HARD & SOFT LANDSCAPED AREA CONT

1 : 400

#### AMENDMENTS

| ISSUE | DESCRIPTION                    |
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#### GENERAL NOTES

CLIENT  
GREENGATE

DRAWING  
SITE SETBACK, DEEP SOIL,  
LANDSCAPING & COMMUNAL  
OPEN SPACE AREA

DATE  
NOVEMBER 2018

PROJECT No.  
2018085

DISCP.  
A

SCALE @ A1  
As indicated

DRAWING No.  
DA-610

DRAWN  
SR/PH  
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PROJECT  
VILLAGE GREEN PENRITH

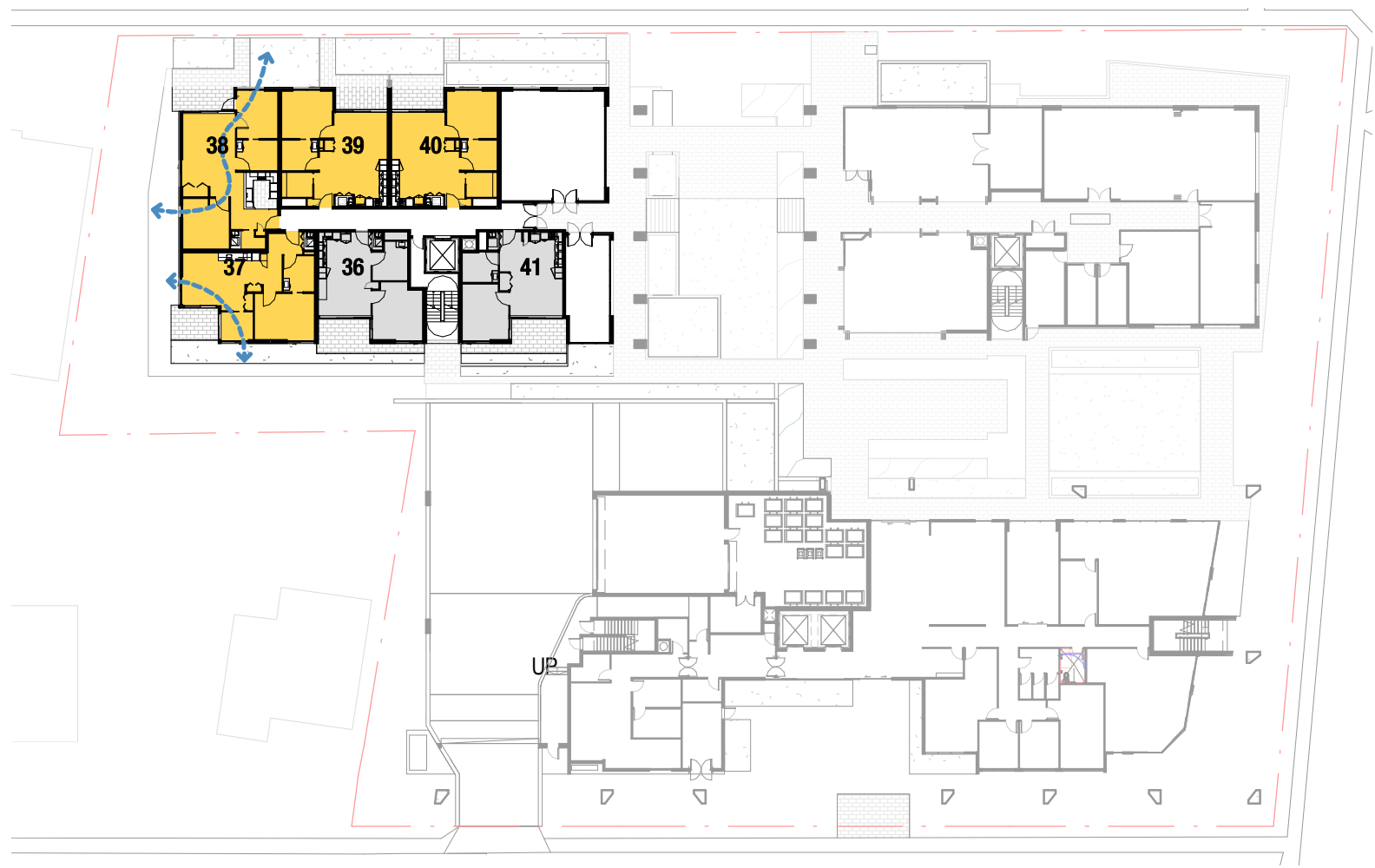
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**JACKSON TEECE**





1 GROUND LEVEL - SOLAR ACCESS & CROSS VENTILATION  
1 : 500



2 LEVEL 01 - SOLAR ACCESS & CROSS VENTILATION  
1 : 500



3 LEVEL 02 - SOLAR ACCESS & CROSS VENTILATION  
1 : 500



4 LEVEL 03 - SOLAR ACCESS & CROSS VENTILATION  
1 : 500



5 LEVEL 04 - SOLAR ACCESS & CROSS VENTILATION  
1 : 500



6 LEVEL 05 - SOLAR ACCESS & CROSS VENTILATION  
1 : 500

| SOLAR ACCESS                                |                                                         | UNIT NUMBERS (%) - 74 TOTAL |
|---------------------------------------------|---------------------------------------------------------|-----------------------------|
|                                             | 3+ HOURS DIRECT SUNLIGHT BETWEEN 9AM TO 3PM             | 50 (67.5%)                  |
|                                             | 3+ HOURS DIRECT SUNLIGHT BY SKYLIGHT BETWEEN 9AM TO 3PM | 2 (2.70%)                   |
|                                             | >15 MINUTES DIRECT SUNLIGHT BETWEEN 9AM & 3PM           | 12 (17.56%)                 |
|                                             | NO DIRECT SUNLIGHT BETWEEN 9AM & 3PM                    | 10 (13.5%)                  |
|                                             | SKYLIGHT ABOVE                                          |                             |
| - 52 OF 74 ILUS RECEIVE 3 HOURS OF SUNLIGHT |                                                         | (70.2%)    70% REQUIRED     |

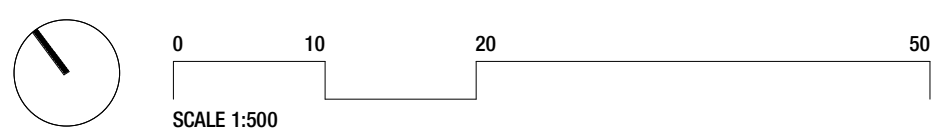
  

| CROSS VENTILATION                         |                                   | UNIT NUMBERS (%) - 74 TOTAL |
|-------------------------------------------|-----------------------------------|-----------------------------|
|                                           | INDICATIVE CROSS VENTILATION LINE | 40                          |
|                                           | SKYLIGHT ABOVE                    | 5 FOR CROSS VENTILATION     |
| - 45 OF 74 ILUS RECEIVE CROSS VENTILATION |                                   | (60.8%)    60% REQUIRED     |

AMENDMENTS

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GENERAL NOTES

CLIENT  
GREENGATE

DRAWING  
SOLAR ACCESS & CROSS  
VENTILATION DIAGRAMS

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PROJECT  
VILLAGE GREEN PENRITH

DATE  
NOVEMBER 2018

SCALE @ A1  
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2018085

DISC.  
A

DRAWING No.  
DA-700

ISSUE  
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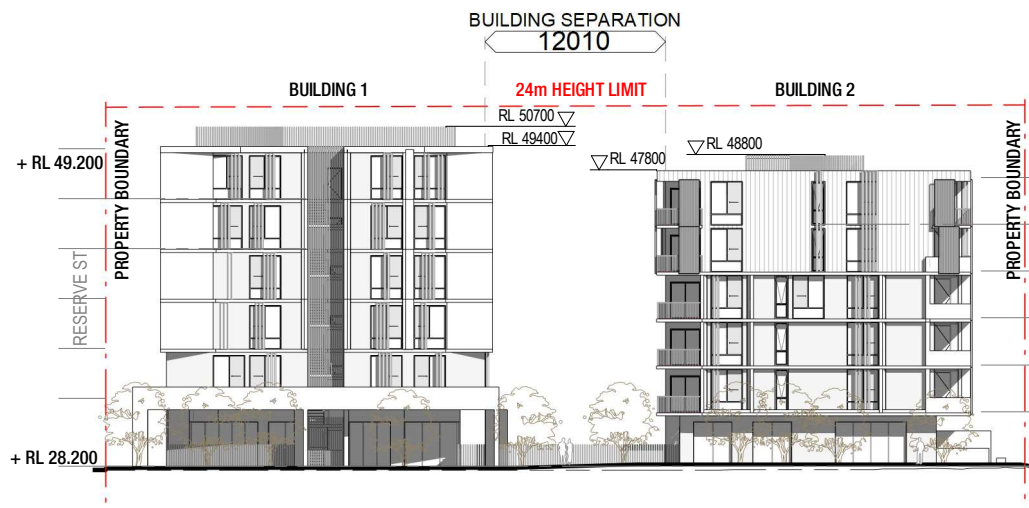
Nominated Architects: Damien Barker (8192), John Gow (6790), Daniel Hudson (8315)

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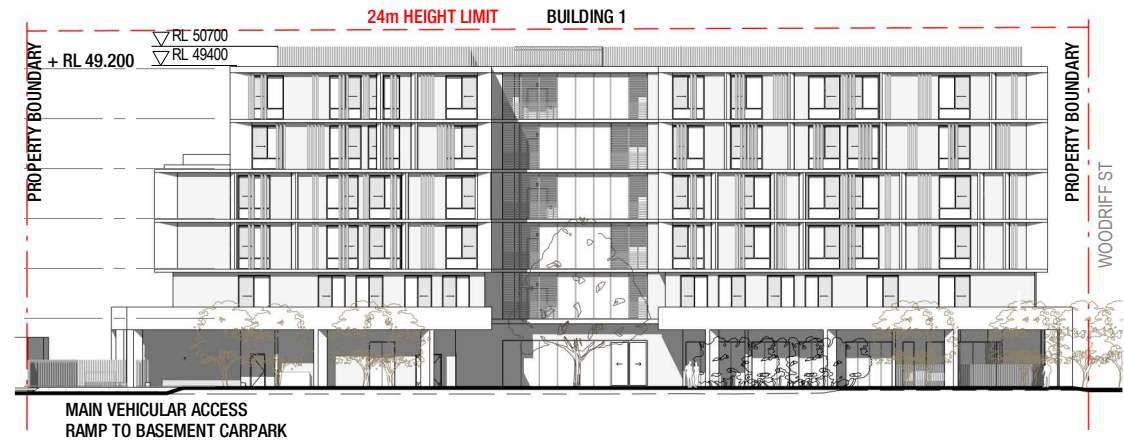




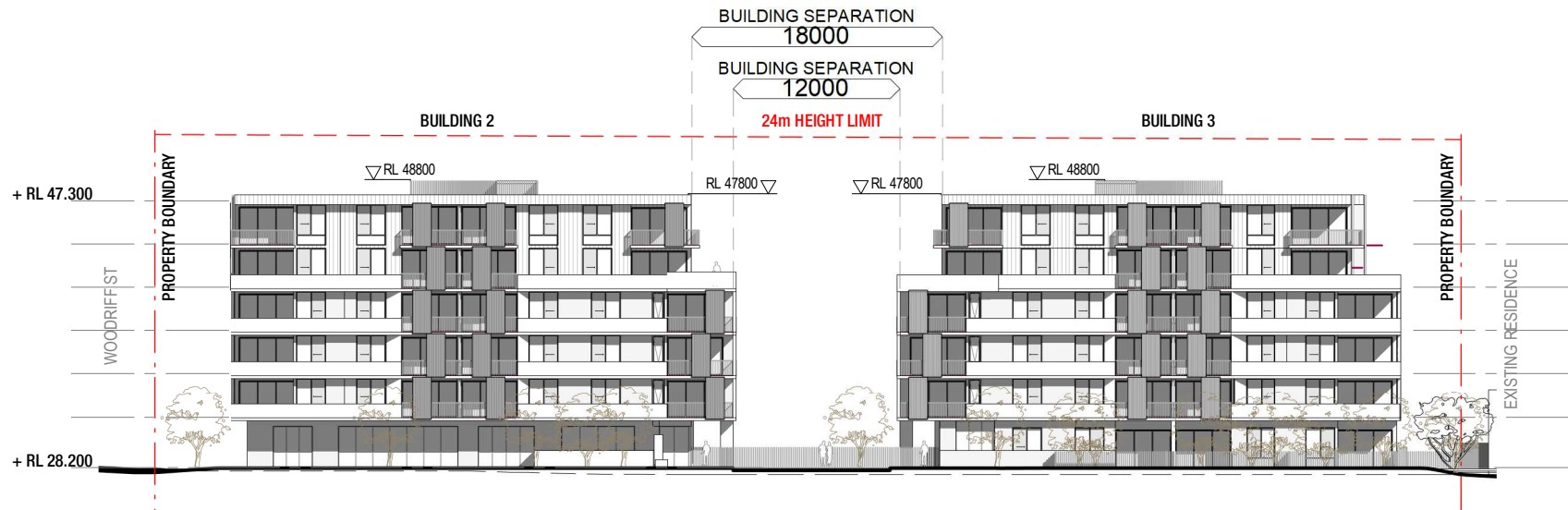




WOODRUFF STREET ELEVATION



RESERVE STREET ELEVATION



DERBY STREET ELEVATION

## ISSUE

|   |                                |
|---|--------------------------------|
| A | DA ISSUE                       |
| B | PCC INFORMATION RESPONSE ISSUE |
| C | UPDATED DA ISSUE               |

|    |            |
|----|------------|
| PH | 17/12/2018 |
| PH | 27/06/2019 |
| PH | 15/10/2019 |

**2018085 VILLAGE GREEN PENRITH**  
RESERVE & DERBY STREET VERGE SECTION -  
PENRITH

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**JACKSON TEECE**